



# CITY OF HENDERSON BOARD OF APPEALS AGENDA

**November 3, 2009**  
**2:00 p.m.**  
**Meeting Inquiries: 267-3616**

**Council Chambers Conference Room**  
**240 Water Street, 1<sup>st</sup> Floor**  
**Henderson, NV 89015**

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***Notice to persons with special needs:*** Those requiring special assistance or accommodation at the meeting should contact D'Ann Sas at 702-267-3616 or Relay Nevada 7-1-1 at least 72 hours in advance of the meeting.

The Chairman reserves the right to hear agenda items out of order. All items are action items unless otherwise noted.

[CITY EVENTS CALENDAR ADDRESS: HTTP://ECALENDAR.CITYOFHENDERSON.COM](http://ecalendar.cityofhenderson.com)

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**I. CALL TO ORDER**

**II. CONFIRMATION OF POSTING AND ROLL CALL**

**III. ACCEPTANCE OF AGENDA**

**IV. UNFINISHED BUSINESS**

**V. NEW BUSINESS**

1. Introduction of New Board Member
2. Board of Appeals Rules and Procedures
3. Guidelines for Board of Appeals Application
4. Update on Whitney Ranch Walls
5. Chairman/Board of Appeals Items
6. Director's Update

**VI. PUBLIC COMMENT**

Note: Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to a future agenda for consideration (NRS 241.020).

**VII. SET DATE AND TIME OF NEXT MEETING (APR 2010)**

**VIII. ADJOURNMENT**

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Posted prior to 9:00 a.m. on Tuesday, October 27, 2009  
at the following locations:  
City Hall - 240 Water Street, 1<sup>st</sup> Floor Lobbies  
Henderson Multigenerational Center, 250 S. Green Valley Parkway  
Whitney Ranch Recreation Center, 1575 Galleria Drive  
Fire Station No. 86, 96 Via Antincendio