



CITY OF HENDERSON BOARD OF APPEALS AGENDA

April 10, 2012
2:00 p.m.
Meeting Inquiries: 267-3631

Council Chambers Conference Room
240 Water Street, 1st Floor
Henderson, NV 89015

Notice to persons with special needs: Those requiring special assistance or accommodation at the meeting should contact Michelle Page at 702-267-3631 or Relay Nevada 7-1-1 at least 72 hours in advance of the meeting.

The Chairman reserves the right to hear agenda items out of order, combine two or more agenda items for consideration, remove an item from the agenda, or delay discussion relation to an item at any time. All items are action items unless otherwise noted.

Individuals speaking on an item will be limited to three (3) minutes and spokespersons for a group will be limited to ten (10) minutes.

ELECTRONIC AGENDAS CAN BE FOUND AT: [HTTP://ECALENDAR.CITYOFHENDERSON.COM](http://ecalendar.cityofhenderson.com)

I. CALL TO ORDER

II. CONFIRMATION OF POSTING AND ROLL CALL

III. ACCEPTANCE OF AGENDA (For Possible Action)

IV. PUBLIC COMMENT

Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to a future agenda for consideration (NRS 241.020). Individuals speaking on an item will be limited to three (3) minutes and spokespersons for a group will be limited to ten (10) minutes.

V. APPROVAL OF MINUTES – October 11, 2011 (For Possible Action)

VI. NEW BUSINESS

1. Welcome New Board Member
2. Election of Chairman and Vice-Chairman (For Possible Action)
3. Building & Fire Safety Updates
 - a. Residential Fire Sprinklers
 - b. 2011 NEC
 - c. 2012 Building Codes
 - d. International Green Construction Code
 - e. IECC Grant
 - f. Financial Update
 - g. City-wide Update

VII. PUBLIC COMMENT

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VIII. CHAIRMAN/MEMBER COMMENTS

The Chairman and Members may speak on any item under this section of the agenda. The Chairman and Members may comment on matters including, without limitation, future agenda items, upcoming meeting dates, and meeting procedures. Comments made cannot be acted upon or discussed at this meeting, but may be placed on a future agenda for consideration by the Board of Appeals.

IX. SET DATE AND TIME OF NEXT MEETING (October 2012)

X. ADJOURNMENT

Posted prior to 9:00 a.m. on Tuesday, **April 3, 2012**
at the following locations:
City Hall - 240 Water Street, 1st Floor Lobbies
Henderson Multigenerational Center, 250 S. Green Valley Parkway
Whitney Ranch Recreation Center, 1575 Galleria Drive
Fire Station No. 86, 96 Via Antincendio