



# CITY OF HENDERSON BOARD OF APPEALS AGENDA

**April 23, 2013**  
**2:00 p.m.**  
**Meeting Inquiries: 267-3631**

**Westgate Conference Room**  
**240 Water Street, 1<sup>st</sup> Floor**  
**Henderson, NV 89015**

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**Notice to persons with special needs:** Those requiring special assistance or accommodation at the meeting should contact Michelle Page at 702-267-3631 or Relay Nevada 7-1-1 at least 72 hours in advance of the meeting.

The Chairman reserves the right to hear agenda items out of order, combine two or more agenda items for consideration, remove an item from the agenda, or delay discussion relation to an item at any time. All items are action items unless otherwise noted.

Individuals speaking on an item will be limited to three (3) minutes and spokespersons for a group will be limited to ten (10) minutes.

ELECTRONIC AGENDAS CAN BE FOUND AT: [HTTP://ECALENDAR.CITYOFHENDERSON.COM](http://ecalendar.cityofhenderson.com)

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**I. CALL TO ORDER**

**II. CONFIRMATION OF POSTING AND ROLL CALL**

**III. ACCEPTANCE OF AGENDA (For Possible Action)**

**IV. PUBLIC COMMENT**

Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to a future agenda for consideration (NRS 241.020). Individuals speaking on an item will be limited to three (3) minutes and spokespersons for a group will be limited to ten (10) minutes.

**V. APPROVAL OF MINUTES – September 25, 2012 (For Possible Action)**

**VI. NEW BUSINESS**

1. Elections
  - a) Chair (For Possible Action)
  - b) Vice-Chair (For Possible Action)
2. Code Adoption (Informational Only)
3. Work Activity Update (Informational Only)

**VII. PUBLIC COMMENT**

Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to a future agenda for consideration (NRS 241.020). Individuals speaking on an item will be limited to three (3) minutes and spokespersons for a group will be limited to ten (10) minutes.

**VIII. CHAIRMAN/MEMBER COMMENTS**

The Chairman and Members may speak on any item under this section of the agenda. The Chairman and Members may comment on matters including, without limitation, future agenda items, upcoming meeting dates, and meeting procedures. Comments made cannot be acted upon or discussed at this meeting, but may be placed on a future agenda for consideration by the Board of Appeals.

**IX. SET DATE AND TIME OF NEXT MEETING (September 2013)**

**X. ADJOURNMENT**

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Posted prior to 9:00 a.m. on Wednesday, **April 17, 2013**  
at the following locations:  
City Hall - 240 Water Street, 1<sup>st</sup> Floor Lobbies  
Henderson Multigenerational Center, 250 S. Green Valley Parkway  
Whitney Ranch Recreation Center, 1575 Galleria Drive  
Fire Station No. 86, 96 Via Antincendio