

1991 PRIMARY AND GENERAL ELECTIONS

CANDIDATE DECLARATION OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES (MUNICIPAL OFFICE)

(Please Print or Type)

SECTION I

| Name of Candidate | Office Being Sought | Political Party | District |
|-------------------|--------------------------------------|-----------------|----------|
| ARTHUR A. HAREN | HENDERSON CITY COUNCILMAN WARD II | DEMOCRAT | |

This report must be filed with the appropriate city clerk with whom the candidate filed his/her affidavit of candidacy.

SECTION II

Filing Deadlines (Appropriate Report Number Checked)

RECEIVED

MAY 20 1991

CITY CLERK
CITY OF HENDERSON

- Report No. 1—Contributions and Expenditures—(Due APRIL 22, 1991).
- Report No. 2—Contributions and Expenditures—(Due MAY 20, 1991).
- Report No. 3—Contributions and Expenditures—(Due AUGUST 2, 1991).

SECTION III

Affidavit

I do hereby swear (or affirm) under penalty of perjury that the assertions contained in this and the attached documents are true this

20 day of MAY, 1991

Arthur A. Haren
Signature of Candidate

250 W. LAVAL DR.
Mailing Address

Arthur A. Haren
Street or P.O. Box

HENDERSON City 89015 ZIP

229-3243
Business Phone

565-8046
Home Phone

STATE OF NEVADA

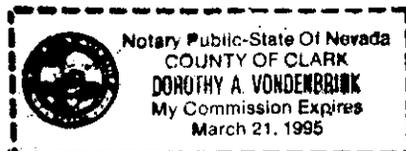
COUNTY OF Clark

} SS.

Subscribed to before me this 20th day of

May, 1991
Dorothy A. Vondenbrink
Notary

Prescribed by: State of Nevada
Office of the Secretary of State



REPORT PERIOD NO. 2

CONTRIBUTIONS

Report Due: May 20, 1991

Column I of this page must include a total of all campaign contributions received from April 18, 1991 through May 15, 1991, inclusive. These contributions must be divided into two categories: Those contributions received during this report period that have a value of less than or equal to \$500 and those received this period that have a value greater than \$500. The candidate should not include cumulative totals in the greater than \$500 section, as these totals are itemized on page 3 of this report. To obtain the appropriate column II "To Date" figures, add column I from Report No. 1 to column I of this report.

Contribution Defined. NRS 294A.007 "Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution of money or of any thing of value other than the services of a volunteer, and includes the payment by any person other than a candidate of compensation for the personal services of another person which are rendered to a candidate without charge to the candidate.

COMMENTARY: IN-KIND CONTRIBUTIONS MAY INCLUDE, BUT ARE NOT LIMITED TO anything of value which is given to the candidate without charge to the candidate, but which has an identifiable value. The donor must identify the value of the contribution and the candidate must report that as an in-kind contribution.

Candidate's Name

ARTHUR A. (ANDY) HAFEN

SECTION I: Summary of Contributions

| | COLUMN I This Period | COLUMN II To Date |
|---|-------------------------|----------------------|
| LINE 1—Enter TOTAL of all contributions received during this report period that have a value less than or equal to \$500. (Do not list IN-KIND contributions here.) | \$ 11,897.00 | \$ 22,412.00 |
| LINE 2—Enter TOTAL of all contributions received during this report period that have a value greater than \$500. (Do not list IN-KIND contributions here.) | \$ 2,000.00 | \$ 4,000.00 |
| LINE 3—Enter TOTAL of all IN-KIND contributions received during this report period that have a value less than or equal to \$500. | \$ 0 | \$ 0 |
| LINE 4—Enter TOTAL of all IN-KIND contributions received during this report period that have a value greater than \$500. | \$ 0 | \$ 0 |
| LINE 5—TOTAL contributions received this report period. (Add Lines 1, 2, 3 and 4.) | \$ 13,897.00 | \$ 26,412.00 |

REPORT PERIOD NO. 2

TABULATION OF CONTRIBUTIONS IN EXCESS OF \$500

Report Due: May 20, 1991

NRS 294A.010: Every contribution in excess of \$500, and contributions which a contributor has made cumulatively in excess of \$500 since the beginning of Report Period No. 1 must be tabulated below with the contributor's name, address, date and amount of the contribution(s) identified, only if the contributor made a contribution during this report period. In-Kind contributions in excess of \$500 or which a contributor has made cumulatively in excess of \$500 must also be included in this itemization. Additional sheets may be used if necessary, but must be attached when the report is submitted to the appropriate filing officer.

Candidate's Name

ARTHUR A. (ANDY) HAFEN

| COLUMN I Contributor's Name and Address | COLUMN II Amount Received Period No. 1 | COLUMN III Date and Amount Received This Period | COLUMN IV Cumulative TTL to Date (add columns II and III) |
|--|--|---|---|
| TERRIBLE HERBST OIL CO. P.O. Box 93417 | \$ 1000.00 | ϕ | \$ 1000.00 |
| CIRCUS CIRCUS ENT., INC. P.O. Box 14967 | \$ 1000.00 | ϕ | \$ 1000.00 |
| VALLEY BANK OF NEVADA P.O. Box 89193 | ϕ | 4/29/91 \$1000.00 | \$ 1000.00 |
| H.I. PAC OF SOUTHERN NEVADA 3625 S. PECOS/MCLERO | ϕ | 5/7/91 \$ 1000.00 | \$ 1000.00 |
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| | | | |
| ITEM A—Add amounts listed in Column IV, this sheet. | | ENTER HERE → | \$ 4000.00 |
| ITEM B—Enter TOTAL of Column IV from attached sheets (if applicable). ENTER HERE → | | | \$ ϕ |
| ITEM C—Add ITEMS A and B. | | ENTER TOTAL HERE → | \$ 4000.00 |

REPORT PERIOD NO. 2

EXPENDITURES

Report Due: May 20, 1991

This page must include a total of all expenditures made from April 18, 1991 through May 15, 1991, inclusive. All IN-KIND contributions received and listed in Line 3 of this Contribution Report, must also be listed as an expenditure under Line 7 of this report. To provide required itemization of expenditures (NRS 294A.004) please see page 5 of this report. To obtain the appropriate column II "To Date" figures, add column I from Report No. 1 to column I of this report.

Expenditure Defined. NRS 294A.004 "Campaign Expenses" means all expenditures contracted for or made for advertising on television, radio, billboards, posters and in newspapers and all other expenditures contracted for or made to further directly the campaign for election of the candidate.

COMMENTARY: "OTHER" expenditures may include, but are not limited to office expenses, staff salaries, consultant fees, rents, cost of all campaign materials, travel, and the cost of any form of advertising, as these expenditures further directly, the campaign for election of the candidate.

Candidate's Name

ARTHUR A. (ANDY) HAFER

SECTION I: Summary of Expenditures

| | COLUMN I This Period | COLUMN II To Date |
|---|-------------------------|----------------------|
| LINE 6—Enter TOTAL of all expenditures made during this report period, excluding IN-KIND. | \$ 14,829.77 | \$ 21,446.62 |
| LINE 7—Enter value of IN-KIND contributions received this period as reported in Lines 3 and 4 of page 2. | \$ 0 | \$ 0 |
| LINE 8—TOTAL expenditures made this report period. (Add Lines 6 and 7.) | \$ 14,829.77 | \$ 21,446.62 |

ITEMIZATION OF EXPENDITURES

Report Due: May 20, 1991

Expenditure Defined. NRS 294A.004 "Campaign Expenses" means all expenditures contracted for or made for advertising on television, radio, billboards, posters, and in newspapers, and all other expenditures contracted for or made to further directly the campaign for election of the candidate. Additional sheets may be used if necessary, but must be attached when the report is submitted to the appropriate filing officer.

COMMENTARY: "OTHER" expenditures may include, but are not limited to office expenses, staff salaries, consultant fees, rents, cost of all campaign materials, travel, and the cost of any form of advertising, as these expenditures further directly, the campaign for election of the candidate.

To obtain the appropriate column II "To Date" figures, add column I of Report No. 1 to column I of this report.

Candidate's Name

ARTHUR A. (ANOU) HAFEN

| | COLUMN I This Period | COLUMN II To Date |
|---|-------------------------|----------------------|
| TELEVISION— | \$ 0 | \$ 0 |
| NEWSPAPER— | \$ 1575.00 | \$ 1908.00 |
| RADIO— | \$ 0 | \$ 0 |
| BILLBOARDS— | \$ 818.90 | \$ 3283.45 |
| POSTERS— | \$ 0 | \$ 0 |
| DIRECT MAIL ADVERTISING— | \$ 3051.98 | \$ 4740.87 |
| OTHER (Include TOTAL from additional sheets, if applicable)— OFFICE SUPPLIES/CAMPAIGN HELP | \$ 9383.89 | \$ 11,514.30 |
| IN-KIND— | \$ 0 | \$ 0 |
| TOTAL— | \$ 14,829.77 | \$ 21,446.62 |