

# ***Official Sample Ballot***

## Municipal Primary Election

### **Henderson, Nevada**



## **ELECTION DAY**

9 Vote Centers open 7 a.m. to 7 p.m.

**Tuesday, April 4, 2017**

See pages 6 - 7 for Vote Center Sites

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## **EARLY VOTING**

**March 18 - March 31, 2017**

See pages 8 - 10 for Early Voting Site Schedule

**REVIEW, MARK AND TAKE THIS SAMPLE BALLOT  
WITH YOU TO THE POLLS**

**Henderson City Clerk - 702-267-1400**

**[www.VoteHendersonNV.com](http://www.VoteHendersonNV.com)**

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**Clark County Election Department**

**702-455-VOTE (8683) • T.T.Y. 711**

**[www.ClarkCountyNV.gov/vote](http://www.ClarkCountyNV.gov/vote)**



Dear Voter:

City of Henderson Municipal Elections are nonpartisan and the offices are voted upon at-large. This means you may vote for any candidate on the ballot, regardless of your party affiliation or the ward in which you reside. Candidates' party affiliations do not appear on the ballot. You have three opportunities to cast your vote:

### **Election Day**

Vote at any one of the 9 Vote Centers conveniently located throughout the city, regardless of where you reside. For a list of Vote Centers, please see pages 6-7.

### **Early Voting**

Early Voting is available Saturday, March 18 through Friday, March 31. Vote at any of the 14 early voting sites, including Henderson City Hall and the Galleria at Sunset. See pages 8-10 for a list of early voting site and hours.

### **Vote by Mail**

You may request a mail ballot by submitting a written request to the Clark County Election Department no later than 5 p.m. on Tuesday, March 28.

Municipal Elections are your opportunity to elect your local leaders. I encourage you to vote in the upcoming election. If you have any questions, please contact my office at 702-267-1400 or visit [www.VoteHendersonNV.com](http://www.VoteHendersonNV.com).

*Sabrina Mercadante, MMC*

Henderson City Clerk

[sabrina.mercadante@cityofhenderson.com](mailto:sabrina.mercadante@cityofhenderson.com)



## NOTICES

**Assistance is Available at the Polling Place.** Ask any Election Board Officer for assistance if you need help reading the ballot or operating the voting machine. Reasonable accommodations will be made to help any voter requesting assistance at a polling place. (This notice is required by NRS 293.565(11).)

**For Voters with Special Needs,** every polling place has a voting machine that can display the ballot in extra large font, print the voter verifiable paper trail tape in large font, support audio voting, and support “sip and puff” technology.

**You May Be Asked for Identification at the Polling Place.** If the data you provided on your voter registration application did not match the data on file at the Department of Motor Vehicles or the Social Security Administration, as applicable, and you did not respond to the letter that was sent to you notifying you of the discrepancy, you will be required to provide identification when you appear to vote. The words “ID Required” on the address label of this sample ballot indicate you will be required to provide identification at the time you vote.

**Voter Verifiable Paper Trail.** Each voting machine in Clark County has a printer attached to the touch screen machine that will print a paper copy of your selections once you indicate you have made all your choices. You can then review the selections to ensure you have not made a mistake before casting your ballot. If you note a mistake, you can correct the error and review another printout before casting your ballot. Once you cast your ballot, the paper printout, which is protected by a plastic cover, will scroll out of view and the machine will be ready for the next voter.

### **WARNING**

A person who is entitled to vote shall not vote or attempt to vote more than once at the same election. Any person who votes or attempts to vote twice at the same election is guilty of a category D felony.

(Publication of this warning is required by NRS 293.780)

### **NEW - ELECTRONIC SAMPLE BALLOTS**

Help save County taxpayers more than \$1.5 million and GO GREEN by choosing to receive your sample ballot by e-mail instead of through the regular mail. Per Nevada law, your e-mail address will be kept CONFIDENTIAL and it may not be given to third parties. Sign-up today at [www.ClarkCountyNV.gov/vote](http://www.ClarkCountyNV.gov/vote)



**TUESDAY, APRIL 4**  
**7 a.m. - 7 p.m.**

Vote at any of the following 9 Vote Centers on Election Day:

**Black Mountain Recreation Center**

599 Greenway Road  
(Greenway Rd. and Horizon Dr.)

**\* Galleria at Sunset**

Lower Level - Kohl's Court  
1300 W. Sunset Road  
(W. Sunset Rd. and N. Stephanie St.)

**\* Green Valley Library**

2797 N. Green Valley Parkway  
(N. Green Valley Pkwy. and E. Sunset Rd.)

**\* Henderson City Hall**

Office of the City Clerk - 1st Floor  
240 S. Water Street  
(Water St. and Basic Rd.)

**Henderson Multigenerational Center**

250 S. Green Valley Parkway  
(Green Valley Pkwy. and Paseo Verde Pkwy.)

**\* Heritage Park Senior Facility**

300 S. Racetrack Road  
(Racetrack Rd. and Burkholder Blvd.)

**\* Silver Springs Recreation Center**

1951 Silver Springs Parkway  
(Between Green Valley Pkwy. and Valle Verde Dr.)

**\* Sun City Anthem Center**

2450 Hampton Road  
(Hampton Rd. and Anthem Pkwy.)

**\* Sun City MacDonald Ranch**

2020 W. Horizon Ridge Parkway  
(W. Horizon Ridge Pkwy., East of Green Valley Pkwy.)



**SATURDAY, MARCH 18 - FRIDAY, MARCH 31**



**Henderson City Hall**

Office of the City Clerk, First Floor

240 S. Water Street

Water St./Basic Rd.

**Date**

Monday - Thursday

Friday - Sunday

**Time**

8 a.m. - 5 p.m.

CLOSED



**Galleria at Sunset**

Lower Level, Kohl's Court

1300 W. Sunset Road

W. Sunset Rd./N. Stephanie St.

**Date**

Monday - Saturday

Sunday

**Time**

10 a.m. - 7 p.m.

11 a.m - 6 p.m.



# Neighborhood Sites

**March 18 (Saturday):** 9 a.m. - 5 p.m.

**Albertsons**

190 N. Boulder Highway  
Boulder Hwy./Lake Mead Pkwy.

**March 19 (Sunday):** 9 a.m. - 5 p.m.

**Vons**

45 E. Horizon Ridge Parkway  
Horizon Dr./Horizon Ridge Pkwy.

**March 20 (Monday):** 9 a.m. - 5 p.m.

**Sun City MacDonald Ranch**

2020 W. Horizon Ridge Parkway  
W. Horizon Ridge Pkwy./East of Green Valley Pkwy.

**March 21 (Tuesday):** 9 a.m. - 5 p.m.

**Albertsons**

201 S. Stephanie Street  
Stephanie Ave./Horizon Ridge Pkwy.

**March 22 (Wednesday):** 9 a.m. - 5 p.m.

**Silver Springs Recreation Center**

1951 Silver Springs Parkway  
Between Green Valley Pkwy. and Valle Verde Dr.

**March 23 (Thursday):** 9 a.m. - 5 p.m.

**Solera at Anthem Community Center**

2401 Somersworth Drive  
Somersworth Dr./Solera Sky Dr.

**March 24 (Friday):** 9 a.m. - 5 p.m.

**Solera at Anthem Community Center**

2401 Somersworth Drive  
Somersworth Dr./Solera Sky Dr.

## Neighborhood Sites cont...

### **March 25 (Saturday):**

9 a.m. - 5 p.m.

#### **Vons**

2667 E. Windmill Parkway  
E. Windmill Pkwy./Pecos Rd.

### **March 26 (Sunday):**

9 a.m. - 5 p.m.

#### **Albertsons**

575 College Drive  
College Dr./Horizon Dr.

### **March 27 (Monday):**

9 a.m. - 5 p.m.

#### **Paseo Verde Library**

280 S. Green Valley Parkway  
S. Green Valley Pkwy./Paseo Verde Pkwy.

### **March 28 (Tuesday):**

9 a.m. - 5 p.m.

#### **Green Valley Library**

2797 N. Green Valley Parkway  
N. Green Valley Pkwy./E. Sunset Rd.

### **March 29 (Wednesday):**

9 a.m. - 5 p.m.

#### **Sun City Anthem Center**

2450 Hampton Road  
Hampton Rd./Anthem Pkwy.

### **March 30 (Thursday):**

9 a.m. - 5 p.m.

#### **Sun City Anthem Center**

2450 Hampton Road  
Hampton Rd./Anthem Pkwy.

### **March 31 (Friday):**

9 a.m. - 5 p.m.

#### **Heritage Park Senior Facility**

300 S. Racetrack Road  
Racetrack Rd./Burkholder Blvd.

**2017 MUNICIPAL PRIMARY ELECTION  
CITY OF HENDERSON, NEVADA  
APRIL 4, 2017**

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Candidates for City Office

<b>MAYOR 4 YEAR TERM VOTE FOR ONE (1)</b>	
<b>Csuzi, Anthony S.</b>	<input type="radio"/>
<b>Gomez, Angelo R.</b>	<input type="radio"/>
<b>Hamilton, Eddie "Swamper"</b>	<input type="radio"/>
<b>Hendrickson, Crystal</b>	<input type="radio"/>
<b>March, Debra</b>	<input type="radio"/>
<b>Sakura, Jerry</b>	<input type="radio"/>
<b>Workman, Rick</b>	<input type="radio"/>

**Continued on next page...**

**2017 MUNICIPAL PRIMARY ELECTION  
CITY OF HENDERSON, NEVADA  
APRIL 4, 2017**

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Candidates for City Office

<b>CITY COUNCIL WARD III 4 YEAR TERM VOTE FOR ONE (1)</b>	
<b>Cox, Carrie</b>	<input type="radio"/>
<b>DeFalco, Matthew P.</b>	<input type="radio"/>
<b>Marz, John</b>	<input type="radio"/>

# HOW TO VOTE ON A TOUCH SCREEN VOTING MACHINE

- **FIRMLY INSERT**

the Activation Card into the yellow slot on the bottom left of the voting machine.

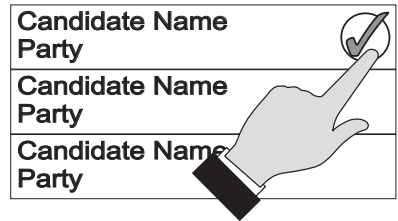


- **CHOOSE LANGUAGE**

to appear on screen.

- **TOUCH CIRCLE**

next to your choice and a green check mark will appear.



- **TO CHANGE YOUR VOTE**

touch the same circle again. Then touch the circle for the choice you want.

- **REVIEW**

your choices at any time by touching the yellow REVIEW square. A review screen also automatically appears at the end of the ballot.



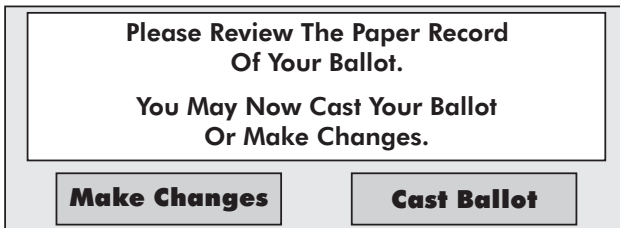
- **PRINT**

a paper record of your selections by touching the blue square at the end of the ballot.



- **MAKE CHANGES OR CAST BALLOT**

by touching one of the blue squares that will appear.



- **RETURN THE ACTIVATION CARD**

to the election worker after the voting machine ejects it.



*A Place To Call Home*



**OFFICIAL ELECTION INFORMATION**  
**Clark County Election Department**  
**500 S. Grand Central Pkwy.**  
**Las Vegas, NV 89106**  
Henderson 1



NON PROFIT ORG.  
U.S. POSTAGE  
**PAID**  
Las Vegas, Nevada  
Permit 398

**ATTENTION - IMPORTANT MAIL! THIS IS YOUR SAMPLE BALLOT.**

## **VOTE CENTERS**

**See Pages 6 & 7 for a list  
of Vote Center Locations**