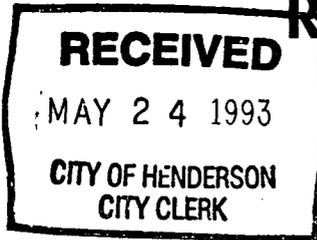


1993 PRIMARY and GENERAL ELECTIONS

REPORTING PERIOD NO. 2



FILING DEADLINES:

- Report No. 1 — Due April 19, 1993
Report No. 2 — Due May 24, 1993
Report No. 3 — Due August 12, 1993

Report No. 2 covers the period from April 14, 1993 through May 19, 1993, inclusive. This report must include: an itemization of contributions in excess of \$500 and contributions which have been made cumulatively in excess of \$500; a total of all contributions less than or equal to \$500; and all expenditures made during the reporting period. It must also contain totals to date.

NOTE: All reports MUST be filed on the forms prescribed by the City Clerk. Additional sheets may be photocopied as indicated.

JACK CLARK Candidate's Name (print):
CITY COUNCIL Office Being Sought:
3 Ward:

Affidavit

I do hereby swear (or affirm) under penalty of perjury that the assertions contained in this and the attached report for period number two are true this 24th day of May, 1993.

Signature of Candidate: Jack Clark

Mailing Address: 577 CARLETON

Street or P.O. Box: 577 CARLETON

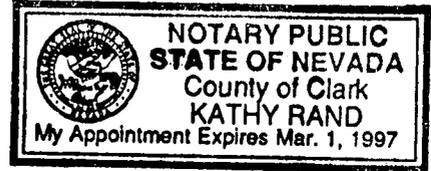
City: HENDERSON Zip: 89014

Daytime telephone number: 662-253-4673

STATE OF NEVADA
COUNTY OF CLARK } SS.

Subscribed and sworn to before me this 24th day of May, 1993.

Kathy Rand
Notary public (or other person authorized to administer the oath)



REPORTING PERIOD NO. 2
Campaign Contributions and Expenditures
Report due: May 24, 1993

SUMMARY TO DATE

Complete this page after you have tabulated campaign contributions and expenditures on the following pages. Please double-check these totals.

TOTAL OF ALL CONTRIBUTIONS IN EXCESS OF \$500 (do not include in-kind)	\$ \emptyset
TOTAL OF CONTRIBUTIONS LESS THAN OR EQUAL TO \$500 (do not include in-kind)	\$ 6665.00
TOTAL OF ALL IN-KIND CONTRIBUTIONS IN EXCESS OF \$500	\$ \emptyset
TOTAL OF ALL IN-KIND CONTRIBUTIONS LESS THAN OR EQUAL TO \$500	\$ 891.36
TOTAL OF ALL CONTRIBUTIONS RECEIVED TO DATE	\$ 7556.36
TOTAL OF EXPENDITURES TO DATE	\$ 5591.44

REPORTING PERIOD NO. 2
Campaign Contributions
Report due: May 24, 1993

This page must include a total of all campaign contributions received from April 14, 1993, through May 19, 1993, inclusive. If a contribution in excess of \$500 was received entirely within this reporting period, record it in Columns IV and V below. If a contribution made during this reporting period cumulatively totals in excess of \$500 when added to contributions made since the beginning of Reporting Period No.1, record the information in Columns III, IV and V below. The contributor's name, address, and date(s) of contribution must be identified, only if the contribution was made during this reporting period. Contributions received during this reporting period that have a value less than or equal to \$500 must be entered as Item D. In-kind contributions must be included in the tabulation and summary.

JACK CLARK

Candidate's Name (print)

CONTRIBUTIONS IN EXCESS OF \$500

(Additional sheets may be used if necessary, but must be attached when the report is filed.
 One additional sheet is provided. You may photocopy it as much as necessary, but you must use the form provided.)

COLUMN I Contributor's Name and Address	COLUMN II Date(s) of Contribution	COLUMN III Amount Rec'd period 1	COLUMN IV Amount Rec'd this period	COLUMN V Cumulative TTL to date (add III & IV)
Item A — Add amounts listed in Column IV, this sheet			\$	
Item B — Enter TOTAL of Column IV from attached sheets (if applicable)			\$	
Item C — Enter TOTAL of Items A and B			\$	
Item D — Enter TOTAL of all contributions received during this reporting period that have a value less than or equal to \$500			\$ 6140 ⁰⁰	
Item E — Enter TOTAL of Items C & D for Total Contributions Received This Reporting Period			\$ 6140 ⁰⁰	

REPORTING PERIOD NO. 2
 Campaign Contributions - attachment
 Report due: May 24, 1993

If a contribution in excess of \$500 was received entirely within this reporting period, record it in Columns IV and V below. If a contribution made during this reporting period cumulatively totals in excess of \$500 when added to contributions made since the beginning of Reporting Period No.1, record the information in Columns III, IV, and V below. The contributor's name, address, and date(s) of contribution must be identified, **only if the contribution was made during this reporting period.** In-kind contributions must be included in the tabulation and summary.

JACK CLARK

Candidate's Name (print)

CONTRIBUTIONS IN EXCESS OF \$500

COLUMN I Contributor's Name and Address	COLUMN II Date(s) of Contribution	COLUMN III Amount Rec'd Period 1	COLUMN IV Amount Rec'd this period	COLUMN V Cumulative TTL to date (add III & IV)
			\$	
			\$	
			\$	
			\$	
Item A — Add amounts listed in Column IV, this sheet. Include this number in your total for Item B on page 3			\$	

REPORTING PERIOD NO. 2

Campaign Expenditures

Report due: May 24, 1993

This itemization must include a total of all campaign expenses made from April 14, 1993 through May 19, 1993, inclusive. It must also include a total of all expenditures to date. To obtain the appropriate total for Column II, add the amounts on the Itemization of Expenditures from Reporting Period 1 to the figures in Column I of this sheet. "Campaign Expenses" means all expenditures contracted for or made for advertising on television, radio, billboards, posters, and in newspapers, and all other expenditures contracted for or made to directly further the campaign. Space is provided for an explanation of each category. The total value of "IN-KIND" contributions must be reported here as an expense to provide a proper accounting. "OTHER" expenditures may include, but are not limited to office expenses, staff salaries, consultant fees, rents, cost of all campaign materials, travel, and the cost of any form of advertising, or any other expenditures that directly further the campaign.

JACK CLARK

Candidate's Name (print)

	COLUMN I This Period	COLUMN II To date
TELEVISION	\$ <u>0</u>	\$ _____
NEWSPAPER	\$ <u>725.95</u>	\$ <u>900.92</u>
RADIO	\$ <u>0</u>	\$ _____
BILLBOARDS	\$ <u>0</u>	\$ _____
POSTERS	\$ <u>2097.44</u>	\$ <u>2759.44</u>
DIRECT MAIL ADVERTISING	\$ <u>0</u>	\$ _____
IN-KIND	\$ <u>0</u>	\$ <u>891.36</u>
OTHER 25.00 FILING 110 TRAVEL, 35.58 VOL LUNCH, PHOTOS 125.97 25.00 SIGN PERMIT 699.00 PRINTING 15.00 BOYS CLUB 15.00	\$ <u>800.75</u>	\$ <u>1039.72</u>
TOTAL EXPENDITURES	\$ <u>3624.14</u>	\$ <u>5591.44</u>