

Candidate Contribution & Expenditure Report

City of Henderson

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CITY OF HENDERSON

1995  
PRIMARY and GENERAL ELECTIONS  
REPORTING PERIOD NO. 1

FILING DEADLINES:

- Report No. 1 — Due April 17, 1995
- Report No. 2 — Due May 22, 1995
- Report No. 3 — Due August 15, 1995

Report No. 1 covers the period from July 4, 1991 through April 12, 1995, inclusive. This report must include: an itemization of contributions in excess of \$500 and contributions which have been made cumulatively in excess of \$500; a total of all contributions less than or equal to \$500; and all expenditures made from 30 days after the last election.

NOTE: All reports MUST be filed on the forms prescribed by the City Clerk. Additional sheets may be photocopied as indicated.

Larry Scheffler                      Henderson City Council                      4  
 Candidate's Name (print):                      Office Being Sought:                      Ward:

Affidavit

I do hereby swear (or affirm) under penalty of perjury that the assertions contained in this and the attached report for period number one are true this 17 day of April, 1995.

Larry Scheffler  
Signature of Candidate

448 Wedgewood Dr.  
Mailing Address

\_\_\_\_\_  
Street or P.O. Box

Henderson                      89014  
City                      Zip

733-3921  
Daytime telephone number

STATE OF NEVADA }  
COUNTY OF CLARK } SS.

Subscribed and sworn to before me this 17th day of

April, 19 95

Juan Robinson  
Notary public (or other person authorized to administer the oath)

**REPORTING PERIOD NO. 1**  
**Campaign Contributions Expenditures**  
**Report due: April 17, 1995**

**SUMMARY TO DATE**

Complete this page after you have tabulated campaign contributions and expenditures on the following pages. Please double-check these totals.

TOTAL OF ALL CONTRIBUTIONS IN EXCESS OF \$500 (do not include in-kind)	\$ 34,850 <sup>00</sup>
TOTAL OF CONTRIBUTIONS LESS THAN OR EQUAL TO \$500 (do not include in-kind)	\$ 36,025 <sup>00</sup>
TOTAL OF ALL IN-KIND CONTRIBUTIONS IN EXCESS OF \$500	\$ 11,621. <sup>50</sup>
TOTAL OF ALL IN-KIND CONTRIBUTIONS LESS THAN OR EQUAL TO \$500	\$ <del>0</del>
TOTAL OF ALL CONTRIBUTIONS RECEIVED TO DATE	\$ 82,496 <sup>50</sup>
TOTAL OF EXPENDITURES TO DATE	\$ 86,418. <sup>83</sup>

**REPORTING PERIOD NO. 1**  
**Campaign Contributions Expenditures**  
**Report due: April 17, 1995**

The first page of the report for campaign contributions must include a total of all campaign contributions received from July 4, 1991 through April 12, 1995. Every contribution in excess of \$500, and contributions which a contributor has made cumulatively in excess of \$500 since the beginning of this reporting period must be tabulated below with the contributor's name, address, date and amount of contribution identified. Contributions received in this reporting period that have a value less than or equal to \$500 must be entered under Item D. In-kind contributions must be included in the tabulation and summary.

Larry Scheffler

Candidate's Name (print)

**CONTRIBUTIONS IN EXCESS OF \$500**

(Additional sheets may be used if necessary, but must be attached when the report is filed.  
 One additional sheet is provided. You may photocopy it as much as necessary, but you must use the form provided.)

COLUMN I Contributor's Name and Address	COLUMN II Date(s) of Contribution	COLUMN III Amount of Contribution
ANC, INC 2501 N. G.V. Parkway Henderson NV.	3-21-95      11-30-93 6-28-94	3,000 <sup>00</sup>
ENVIRONMENTAL TECHNOLOGIES INC. P.O. Box 98608 LAS VEGAS NV.	6-28-94      3-6-95 11-30-93	6,000 <sup>00</sup>
Post Buckley, Schuh & Jernigan INC 6600 W. Charleston LAS VEGAS NV.	2-28-95 6-29-94	1,500 <sup>00</sup>
PLASTER DEVELOPMENT INC 501 SOUTH RANCHO LAS VEGAS NV.	12-13-93 6-29-94	1,300 <sup>00</sup>
Focus 2000 INC 3475 E. FLAMINGO LAS VEGAS NV.	6-28-94 11-29-93	2,500 <sup>00</sup>
Washington Construction Box 90547 Henderson NV. 89009	2-17-95	1,000 <sup>00</sup>
<b>Item A</b> — Enter TOTAL of Column III		<b>\$ 15,300<sup>00</sup></b>
<b>Item B</b> — Enter TOTAL of Column III from attached sheets (if applicable)		<b>\$ 31,171.<sup>50</sup></b>
<b>Item C</b> — Enter TOTAL of Items A and B		<b>\$ 46,471<sup>50</sup></b>
<b>Item D</b> — Enter TOTAL of all contributions received during this period that have a value less than or equal to \$500		<b>\$ 36,025<sup>00</sup></b>
<b>Item E</b> — Enter TOTAL of all contributions received this reporting period		<b>\$ 82,496<sup>50</sup></b>

**REPORTING PERIOD NO. 1**  
**Campaign Contributions Expenditures**  
**Report due: April 17, 1995**

Every contribution in excess of \$500, and contributions which a contributor has made cummulative in excess of \$500 since the beginning of this reporting period must be tabulated below with the contributor's name, address, date and amount of contribution identified. In-kind contributions must be included in the tabulation and summary.

Larry Scheffler

Candidate's Name (print)

**CONTRIBUTIONS IN EXCESS OF \$500**

COLUMN I Contributor's Name and Address	COLUMN II Date(s) of Contribution	COLUMN III Amount of Contribution
DISPOSAL Urban MAINTenance Processing Co. INC P.O. Box 98508 LAS VEGAS, NV.	6-28-94 3-6-95 11-30-93	1,500. <sup>00</sup>
STATION CASINOS, INC P.O. Box 26448 LAS VEGAS, NV.	6-29-94	1,000. <sup>00</sup>
Heartland Homes INC. 3900 Paradise Homes LAS VEGAS, NV.	2-2-95	1,000. <sup>00</sup>
De Con Publishing 3750 South Jones LAS VEGAS, NV.	3-23-95	2,000. <sup>00</sup>
SILVER STATE Disposal Service, INC. P.O. Box 98508 LAS VEGAS, NV.	6-28-94 3-6-95 11-30-93	1,500. <sup>00</sup>
Gold River 2700 South Casino Drive Laughlin NV.	12-9-93	1,000. <sup>00</sup>
American West Homes 2700 E. SUNSET LAS VEGAS, NV.	12-17-93	1,000. <sup>00</sup>
Greens Supper Club 2241 N. G.V. Parkway HENDERSON, NV.	7-1-94	1,000. <sup>00</sup>
Los Arcos Equipment 4241 S. Arville LAS VEGAS NV.	12-20-93	600. <sup>00</sup>
Cosmo world of Nevada 3900 Paradise LAS VEGAS, NV.	12-16-93	1,000. <sup>00</sup>
John Marchiano 218 Lead Street HENDERSON, NV.	12-15-93	1,000. <sup>00</sup>
Falcon Development 2290 South Jones LAS VEGAS, NV.	6-28-94	1,000. <sup>00</sup>
<b>ITEM A -- Add amount listed in Column III, this sheet. Include this number in your total for item B on page 3.</b>		<b>\$ 13,600.<sup>00</sup></b>

**REPORTING PERIOD NO. 1**  
**Campaign Contributions Expenditures**  
**Report due: April 17, 1995**

Every contribution in excess of \$500, and contributions which a contributor has made cummulative in excess of \$500 since the beginning of this reporting period must be tabulated below with the contributor's name, address, date and amount of contribution identified. In-kind contributions must be included in the tabulation and summary.

Larry Scheffler

Candidate's Name(print)

**CONTRIBUTIONS IN EXCESS OF \$500**

COLUMN I Contributor's Name and Address	COLUMN II Date(s) of Contribution	COLUMN III Amount of Contribution
ESI ENGINEERS 7018 W. CHARLESTON LAS VEGAS, NV.	6-22-94	1,000 <sup>00</sup>
Kaufman & Broad 3753 Howard Hughes Pkwy LAS VEGAS, NV.	11-16-93 7-22-94	650 <sup>00</sup>
LAKE AT LAS VEGAS P.O. BOX 50390 HENDERSON, NV.	5-25-94 3-94	2,500 <sup>00</sup>
HCA ARCHITECTS 1850 E. FLAMINGO LAS VEGAS, NV.	12-2-93 6-22-94	800 <sup>00</sup>
BASIC INVESTMENTS INC P.O. BOX 2065 HENDERSON, NV.	3-7-95 6-28-94	1,000 <sup>00</sup>
Rhodes Homes 4630 Arville LAS VEGAS, NV.	4-95	6,000 <sup>00</sup>
Creel Printing 2650 Westwood LAS VEGAS, NV.	2-95	2,500 <sup>00</sup>
LAS VEGAS COLOR GRAPHICS 3351 S. Highland LAS VEGAS, NV.	2-95 4-95	3121. <sup>50</sup>
<b>ITEM A -- Add amount listed in Column III, this sheet. Include this number in your total for item B on page 3.</b>		<b>\$ 17571.<sup>50</sup></b>

REPORTING PERIOD NO. 1

Campaign Expenditures

Report due: April 17, 1995

This itemization must include a total of all campaign expenses made from July 4, 1991 through April 12, 1995. "Campaign Expenses" means all expenditures contracted for or made for advertising on television, radio, billboards, posters, and in newspapers, and all other expenditures contracted for or made to directly further the campaign. Space is provided for an explanation of each category. The total value of "IN-KIND" contributions must be reported here as an expense to provide a proper accounting. "OTHER" expenditures may include — but are not limited to — office expenses, staff salaries, consultant fees, rents, cost of all campaign materials, travel, and the cost of any form of advertising, or any other expenditures that directly further the campaign.

Candidate's Name (print)

COLUMN 1  
This Period

TELEVISION	\$	<u>0</u>
NEWSPAPER	\$	<u>7490.<sup>20</sup></u>
RADIO	\$	<u>10,337.<sup>85</sup></u>
BILLBOARDS	\$	<u>4,000.<sup>00</sup></u>
POSTERS	\$	<u>3610.<sup>35</sup></u>
DIRECT MAIL ADVERTISING	\$	<u>3891.<sup>90</sup></u>
IN-KIND	\$	<u>11,621.<sup>50</sup></u>
OTHER	\$	<u>45,467.<sup>03</sup></u>
TOTAL EXPENDITURES	\$	<u>86,418.<sup>83</sup></u>