

**REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENSES**  
**1999 PRIMARY AND GENERAL CITY ELECTIONS**

State of Nevada

Elizabeth Trasper City Council Ward One  
 CANDIDATE'S NAME (print) OFFICE DISTRICT (if applicable)

MAILING ADDRESS (include city and zip code) TELEPHONE NUMBER

RECEIVED  
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 OF HENDERSON  
 JUN 11 12 24 PM '99

**REPORT NUMBER 3 - DUE AUGUST 16, 1999**

Report Period Begins: May 27, 1999

Report Period Ends: July 7, 1999

| CONTRIBUTIONS AND EXPENSES SUMMARY                                                       | This Period | Total since the beginning of Report Period No. 1 |
|------------------------------------------------------------------------------------------|-------------|--------------------------------------------------|
| TOTAL AMOUNT OF CONTRIBUTIONS IN EXCESS OF \$100                                         | 0           | 2400.00                                          |
| TOTAL AMOUNT OF CONTRIBUTIONS LESS THAN OR EQUAL TO \$100                                | 0           | 300.00                                           |
| The actual number of contributions received that were less than or equal to \$100: _____ |             |                                                  |
| INTEREST ACCRUED (if any)                                                                |             |                                                  |
| TOTAL AMOUNT OF ALL CONTRIBUTIONS (including those under \$100)                          | 0           | 2,710.00                                         |
| TOTAL AMOUNT OF ALL EXPENSES                                                             | 0           | 3,921.68                                         |

(If no contributions or expenditures are listed during "this period," only this page of the report needs to be filed with your filing officer.)

I declare under penalty of perjury that the foregoing is true and correct.

Executed on June 8, 1999  
 Date

Elizabeth Trasper  
 Signature of Candidate

**REPORT OF CAMPAIGN EXPENSES (SUMMARY)**

**REPORT PERIOD NO 3**

ELIZABETH TROSPER

City Council

Ward One

*Candidate's Name (print)*

*Office*

*District (if applicable)*

| CATEGORIES OF EXPENSES                                                        | CODE | AMOUNT OF EXPENSES THIS PERIOD | TOTAL AMOUNT OF EXPENSES SINCE THE BEGINNING OF REPORT PERIOD NO. 1 |
|-------------------------------------------------------------------------------|------|--------------------------------|---------------------------------------------------------------------|
| Office expenses                                                               | A    |                                |                                                                     |
| Expenses related to volunteers                                                | B    |                                |                                                                     |
| Travel                                                                        | C    |                                |                                                                     |
| Television                                                                    | D    |                                |                                                                     |
| Newspaper advertising                                                         | E    |                                |                                                                     |
| Radio                                                                         | F    |                                |                                                                     |
| Billboards                                                                    | G    |                                |                                                                     |
| Identified signs, poster, fliers, novelty items, T-shirts, buttons, brochures | H    | 1043.52                        | 3177.55                                                             |
| Direct mail                                                                   | I    |                                |                                                                     |
| Paid staff                                                                    | J    |                                |                                                                     |
| Consultants                                                                   | K    |                                |                                                                     |
| Polling                                                                       | L    |                                |                                                                     |
| Special events                                                                | M    |                                |                                                                     |
| Usual and normal estimated value of goods and services provided "in kind"     | N    |                                |                                                                     |
| On-line services                                                              | O    |                                |                                                                     |
| Other miscellaneous expenses (including contributions to candidates)          | P    |                                | 174.25                                                              |
| <b>TOTAL AMOUNT OF EXPENSES</b>                                               |      | 1043.52                        | 3351.80                                                             |

