

# CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

City of Henderson  
State of Nevada

**DAVID S. GIBSON, JR.**      **HENDERSON MUNICIPAL COURT, DEPT. III**  
 Name (print)      Office (if applicable)      District (if applicable)  
**518 CALYPSO ; HENDERSON, NV 89015**      **762-308-3084**  
 Mailing Address (include city and zip code)      Telephone No.  
**attorneygibson@hotmail.com or david@davidgibsonforjudge.com**  
 E-Mail Address

Select Appropriate Box(es)  CANDIDATE  PAC  BAG  POL PRTY  IND EXP  AMENDED  ANNUAL FILING

- Report #1 Due — March 29, 2005**  
Period: Jan. 1, 2005 - Mar. 24, 2005
- Report #2 Due — May 31, 2005**  
Period: Mar. 25, 2005 — May 26, 2005
- Report #3 Due — July 15, 2005**  
Period: May 27, 2005 — June 30, 2005
- Annual Filing — Due January 15, 2006**  
Period: January 1, 2005 – December 31, 2005

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## CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100	\$24,184.70	\$24,184.70
2. Total Monetary Contributions Received of \$100 or Less	\$1,995.00	\$1,995.00
3. Total Amount of Monetary Contributions Received (Add Lines 1 and 2)	\$26,179.70	\$26,179.70
4. Total Value of In Kind Contributions Received in Excess of \$100	\$2,500.00	\$2,500.00
	\$28,679.70	\$28,679.70

## EXPENSES SUMMARY

5. Total Monetary Expenses Paid in Excess of \$100	\$21,908.16	\$21,908.16
6. Total Monetary Expenses Paid of \$100 or Less	\$714.75	\$714.75
7. Total Amount of All Monetary Expenses Paid (Add Lines 5 and 6)	\$22,622.91	\$22,622.91
8. Total Value of In Kind Expenses in Excess of \$100	\$2,500.00	\$2,500.00

### AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature

3/29/05

Date

**CAMPAIGN CONTRIBUTIONS**

Report Period # 1

DAVID S. GIBSON, JR.  
Name (print)

HENDERSON MUNICIPAL COURT, DEPT. III  
Office (if applicable)

District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN
GIBSON LAW OFFICES, LLC. 518 CALYPSO HENDERSON, NV 89015	11/03/04	\$ 120.00	
JOHN F. MARCHIANO LTD. 218 LEAD STREET HENDERSON, NV 89015	12/20/04	\$ 1,000.00	
R & S INVESTMENTS LTD. 1239 N. BOULDER HWY SUITE 900 HENDERSON, NV 89015	12/28/04	\$ 1,000.00	
STEVEN B. WOLFSON CHTD. 601 S. SEVENTH ST. LAS VEGAS, NV 89101	12/29/04	\$ 250.00	
KIRK FOR COUNCIL 1835 ESCONDIDO TERRACE HENDERSON, NV 89074	1/5/05	\$ 500.00	
CANDERS CONSTRUCTION INC. PO BOX 92707 HENDERSON, NV 89009	1/7/05	\$ 500.00	
ANDERSON DAIRY INC. 801 SEARLES LAS VEGAS, NV 89101	1/10/05	\$ 500.00	
FRED D. GIBSON JR. 3204 PLAZA DE RAFAEL LAS VEGAS, NV 89102	1/10/05	\$ 1,000.00	
EDGAR WRENN 2794 SAN LAGO CT. LAS VEGAS, NV 89121	1/18/05	\$ 5,000.00	
DOUG DETULLO 3745 PACIFIC ST. LAS VEGAS, NV 89121	1/13/05	\$ 200.00	
JAMES L. BUCHANAN 300 S. MARYLAND PKWY. LAS VEGAS, NV 89101	1/13/05	\$ 200.00	

CAMPAIGN CONTRIBUTIONS

Report Period # 1

Name (print) DAVID S. GIBSON, JR. Office (if applicable) HENDERSON MUNICIPAL COURT, DEPT. 2 District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN
LADINE CRAVETZ 630 S. 8th St. LAS VEGAS, NV 89101	1/13/05	\$ 200.00	
LAW OFFICE OF WILLIAM H. JACKSON PC. 600 S. 8th ST. LAS VEGAS, NV 89101	1/13/05	\$ 200.00	
JEFFREY L. BURR 4455 S. PEBOS RD. LAS VEGAS, NV 89121	1/26/05	\$ 500.00	
JOHN GIBSON + MARIANNE GIBSON 3770 HOWARD HUGHES PARKWAY LAS VEGAS, NV 89109	1/31/05	\$ 1,000.00	
BRUCE WOODBURY 3800 HOWARD HUGHES PKWY 1600 LAS VEGAS, NV 89109	2/8/05	\$ 200.00	
STEVE + MARSHA ROSE 261 E. RANCHO HENDERSON, NV 89005	2/8/05	\$ 250.00	
DOUGLAS J. GARDNER 1053 WHITNEY RANCH DR. #2 HENDERSON, NV 89014	2/9/05	\$ 500.00	
EMMIT + MICHELLE SCOTT 19017 EDENS DAWN DR. TOMBALL, TX 77375	2/11/05	\$ 500.00	
JAMES + JULIE GUBLER 10 SAWGRASS CT LAS VEGAS, NV 89113	2/11/05	\$ 250.00	
DAVID + TERESA GIBSON 858 PARK LANE HENDERSON, NV 89015	2/11/05	\$ 1,000.00	
CENTENNIAL CONCRETE 843 FAIRVIEW DR. HENDERSON, NV 89015	2/11/05	\$ 500.00	

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CAMPAIGN CONTRIBUTIONS

Report Period # 1

Name (print) DAVID S. GIBSON, JR. Office (if applicable) HENDERSON MUNICIPAL COURT, DEPT. 3 District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN
TARA BINGHAM - MAXFIELD & SCOTT MAXFIELD 9303 GILCREASE AVE. 1084 LAS VEGAS, NV 89149-0199	3/8/05	\$500.00	
GREENS SUPPER CLUB 2241 N. GREEN VALLEY PARKWAY HENDERSON, NV 89014	3/12/05	\$250.00	
JOHN WATKINS, ESQ. 804 S. 6 <sup>th</sup> STREET LAS VEGAS, NV 89101	3/12/05	\$200.00	
FRIENDS OF SIM GIBSON <del>875 PARK LANE</del> FAIRVIEW DR. HENDERSON, NV 89015	3/21/05	\$1,500.00	
KENNY BURT 5651 Benevento Ct. LAS VEGAS, NV 89141	3/21/05	\$500.00	
STATION CASINOS PO BOX 29525 LAS VEGAS, NV 89126	3/18/05	\$500.00	
DAVID CHAVEZ 2920 N. GREEN VALLEY PKWY # 821 HENDERSON, NV 89014	3/24/05	\$250.00	
DAVID GRAUMAN PO BOX 944 LOGANDALE, NV 89021	3/26/05	\$250.00	
DAVID & TERESA GIBSON 838 PARK LANE HENDERSON, NV 89015	3/17/05	\$2414.88	✓
DAVID & TERESA GIBSON 838 PARK LANE HENDERSON, NV 89015	3/21/05	\$2499.82	✓

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**CAMPAIGN EXPENSES**Report Period # **1**DAVID S. GIBSON, JR.  
Name (print)HENDERSON MUNICIPAL COURT,  
Office (if applicable)DEPT. III  
District (if applicable)**Expense Categories**

<b>CATEGORIES</b>	<b>CODE</b>
Office expenses	<b>A</b>
Expenses related to volunteers	<b>B</b>
Expenses related to travel	<b>C</b>
Expenses related to advertising	<b>D</b>
Expenses related to paid staff	<b>E</b>
Expenses related to consultants	<b>F</b>
Expenses related to polling	<b>G</b>
Expenses related to special events	<b>H</b>
** Goods and services provided in kind for which money would otherwise have been paid	<b>I</b>
Other miscellaneous expenses	<b>J</b>
Expenses related to NRS 294A.160 (Disposition of Unspent Contributions)	<b>K</b>

**\*\* NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

**CAMPAIGN EXPENSES**

Report Period # 1

DAVID S. GIBSON, JR.  
Name (print)

HENDERSON MUNICIPAL COURT, DEPT. III  
Office (if applicable)

District (if applicable)

**Expenses in Excess of \$100**  
**Transfer Total Amount of All Campaign Expenses to Line 5 of Expenses Summary**

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
<del>BANK WEST OF NEVADA</del> 2890 N. GREEN VALLEY PARKWAY HENDERSON, NV 89014			
NEVADA POLICE ATHLETIC FEDERATION 4860 S LAS VEGAS BLVD LAS VEGAS, NV 89113	H	1/07/05	\$250. <sup>00</sup>
UNITED STATES POSTAL SERVICE 1575 W HORIZON RIDGE PKWY HENDERSON, NV 89052	A	1/07/05 1/31/05	\$164. <sup>00</sup> \$184. <sup>80</sup>
IMAGINE MARKETING OF NEVADA INC. 1700 W. HORIZON RIDGE PKWY #204 HENDERSON, NV 89012	F, D	1/19/05 2/4/05	\$7,618. <sup>90</sup> \$4,225. <sup>51</sup>
ECONOMY STEEL 4245 W TOMCINS AVE LAS VEGAS, NV 89103	D	1/20/05	\$609. <sup>53</sup>
ACE HARDWARE 3320 E FLAMINGO RD. LAS VEGAS, NV 89121	D	1/28/05	\$113. <sup>19</sup>
MIKEL'S PHOTOGRAPHY 270 E HORIZON DR. HENDERSON, NV 89015	D	1/31/05	\$377. <sup>33</sup>
PDB PRINTING 3820 S. VALLEY VIEW RD. LAS VEGAS, NV 89103	D	3/10/05 3/18/05 3/24/05 3/17/05 3/21/05	\$1,546. <sup>00</sup> \$946. <sup>47</sup> \$469. <sup>75</sup> \$2,414. <sup>88</sup> \$2499. <sup>82</sup>
SONS OF EVAN <del>270 E HORIZON DR.</del> PO BOX 749 <del>HENDERSON, NV 89015</del> LAS VEGAS, NV 89125-0749	H	3/18/05	\$125. <sup>00</sup>

**CAMPAIGN EXPENSES**

Report Period # /

DAVID S. GIBSON, JR.  
Name (print)

HENDERSON MUNICIPAL COURT, DEPT. III  
Office (if applicable)

District (if applicable)

**Expenses in Excess of \$100**  
**Transfer Total Amount of All Campaign Expenses to Line 5 of Expenses Summary**

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
WALMART 710 MARKET ST. HENDERSON, NV 89014	H	3/18/05	\$105.31
REBECCA S. GIBSON 518 CALYPSO DR HENDERSON, NV 89015	H	3/18/05	\$257.67

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# IN KIND CONTRIBUTIONS AND EXPENSES REPORT

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**IN KIND CONTRIBUTION IS DEFINED AS THE VALUE OF SERVICES PROVIDED IN KIND FOR WHICH MONEY WOULD HAVE OTHERWISE BEEN PAID.**

*In kind contributions and expenses include: paid polling and resulting data, paid direct mail, paid solicitation by telephone, any paid paraphernalia that was printed or otherwise produced to promote a campaign and the use of paid personnel to assist in a campaign. An in kind contribution may also include, but is not limited to: goods and services such as billboards, office space, printing, food and beverage and yard signs.*

**The donor of in kind contributions shall furnish to the recipient (candidate or other person), a written statement setting forth the actual cost of those services or the fair market value within 30 days after the time he furnishes those services. (NAC 294A.043)**

**Examples of in kind contributions:** (1) A person contributes billboard space and does not charge the candidate. The candidate would report the fair market value or actual cost of the billboard space as an in kind contribution; (2) A person pays for the printing cost of political signs for a candidate. The candidate would report the actual cost or fair market value of printing the signs as an in kind contribution.

**Example of in kind expenses:** (1) A person contributes the use of a large room to a candidate as an in kind contribution. Once the candidate utilizes the room it becomes an in kind expense to be reported.

**IN KIND CAMPAIGN  
CONTRIBUTIONS**

Report Period # **1**

DAVID S. GIBSON JR.  
Name (print)

HENDERSON MUNICIPAL COURT,  
Office (if applicable)

DEPT III  
District (if applicable)

**IN KIND**

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
Transfer Total Value of All In-Kind Campaign Contributions to Line 4 of Contributions Summary**

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH IN KIND CONTRIBUTION	DESCRIPTION OF EACH IN KIND CONTRIBUTION	VALUE OR COST OF EACH IN KIND CONTRIBUTION	CHECK HERE IF LOAN
MILLS : MILLS, LLC. 502 S. NINTH STREET LAS VEGAS, NV 89101	JANUARY 13, 2005	CATER, HOST, STAFF FUNDRAISING EVENT	\$ 2,000.00	
LEGAL ECONOMICS INC. 502 S. NINTH ST. LAS VEGAS, NV 89101	JANUARY 13, 2005	SUPPLY, HOST & STAFF OPEN BAR FOR FUNDRAISING EVENT	\$ 500.00	

**IN KIND CAMPAIGN EXPENSES**

Report Period # /

DAVID S. GIBSON, JR.      HENDERSON MUNICIPAL COURT, DEPT. 3  
 Name (print)      Office (if applicable)      District (if applicable)

**IN KIND**

**Expenses in Excess of \$100**  
 Transfer Total Value of All In-Kind Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE IN KIND GOOD(S) OR SERVICE(S)	DESCRIPTION OF EACH IN KIND EXPENSE	DATE OF EACH IN KIND EXPENSE	VALUE OR COST OF EACH IN KIND EXPENSE
KRISTIE LIVIERI - CATERING 502 S. NINTH ST. LAS VEGAS, NV 89101	CATERING CAMPAIGN FUNDRAISER	1/13/05	\$1500.00
MILLS & MILLS, LLC. STAFF 502 S. NINTH ST. LAS VEGAS, NV 89101	STAFFING HOSTING CAMPAIGN FUNDRAISER	1/13/05	\$500.00
LEGAL ECONOMICS INC. 502 S. NINTH ST. LAS VEGAS, NV 89105	REIMBURSE & STAFFING OF OPEN BAR	1/13/05	\$500.00

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Prescribed by Secretary of State  
 NRS 294A.120, 294A.125,  
 294A.140, 294A.150, 294A.160  
 294A.200, 294A.210, 294A.220, 294A.360, 294A.362, 294A.365