

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

**City of Henderson
State of Nevada**

Name (print) MICHAEL MILLER Office (if applicable) HENDERSON MUNI CT. District (if applicable) Dist. 3
 Mailing Address (include city and zip code) 2989 ESTHERVILLE AVE. HENDERSON, NV Telephone No. 702-451-2001

E-Mail Address

COPY

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- Report #1 Due — March 29, 2005**
Period: Jan. 1, 2005 - Mar. 24, 2005
- Report #2 Due — May 31, 2005**
Period: Mar. 25, 2005 — May 26, 2005
- Report #3 Due — July 15, 2005**
Period: May 27, 2005 — June 30, 2005
- Annual Filing — Due January 15, 2006**
Period: January 1, 2005 — December 31, 2005

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 CITY OF HENDERSON

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100	27,50.00	77,700.00
2. Total Monetary Contributions Received of \$100 or Less	2	2,902.00
3. Total Amount of Monetary Contributions Received (Add Lines 1 and 2)	27,50.00	80,602.00
4. Total Value of In Kind Contributions Received in Excess of \$100	983.12	1276.12

EXPENSES SUMMARY

5. Total Monetary Expenses Paid in Excess of \$100	20,757.02	80,585.50
6. Total Monetary Expenses Paid of \$100 or Less	2	16.50
7. Total Amount of All Monetary Expenses Paid (Add Lines 5 and 6)	20,757.02	80,602.00
8. Total Value of In Kind Expenses in Excess of \$100	983.12	1276.12

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

[Signature]
Signature

7-11-05
Date

CAMPAIGN CONTRIBUTIONS

Report Period **# 3**

Michael Miller
Name (print)

HENDERSON MUNICIPAL C.
Office (if applicable)

Dist. 3
District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN
<i>PAUL SHAW MANAGEMENT 3010 S. VALLEY VIEW BLVD. LAS VEGAS, NV 89102</i>	<i>6-1-05</i>	<i>500.00</i>	
<i>INTERSTATE PLUMBING & A/C 5520 STEPHANIE LAS VEGAS, NV 89122</i>	<i>6-1-05</i>	<i>500.00</i>	
<i>OSVARD FUND 515 BONNEVILLE LAS VEGAS, NV 89101</i>	<i>6-1-05</i>	<i>200.00</i>	
<i>DAVID CHAIKEL 2920 N. GREEN VALLEY AVENUE HENDERSON, NV 89014</i>	<i>6-4-05</i>	<i>250.00</i>	
<i>SOUTH COLE. FOCUS GROUP 3455 CLIFF SHADOWS DRIVE LAS VEGAS, NV 89129</i>	<i>6-6-05</i>	<i>1000.00</i>	
<i>GREENS SWAPPER CLUB 2241 N. GREEN VALLEY AVENUE HENDERSON, NV 89014</i>	<i>6-18-05</i>	<i>300.00</i>	

CAMPAIGN EXPENSES

Report Period # **3**

MICHAEL MILLER
Name (print)

HENDERSON MUNICIPAL CT
Office (if applicable)

Dist. 3
District (if applicable)

Expenses in Excess of \$100
Transfer Total Amount of All Campaign Expenses to Line 5 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
<i>PARADISE ADVERTISING 2290 S. JONES BLVD. LAS VEGAS, NV 89146</i>	<i>D</i>	<i>6-1-05</i>	<i>10,827.36</i>
<i>PARADISE ADVERTISING 2290 S. JONES BLVD. LAS VEGAS, NV 89146</i>	<i>D</i>	<i>6-9-05</i>	<i>548.73</i>
<i>PARADISE ADVERTISING 2290 S. JONES BLVD. LAS VEGAS, NV 89146</i>	<i>D</i>	<i>6-16-05</i>	<i>1,000.00</i>
<i>MICHAEL MILLER 2989 ESTHERVILLE AVE. HENDERSON, NV 89052</i>	<i>J</i>	<i>6-27-05</i>	<i>8,380.93</i>

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**IN KIND CAMPAIGN
CONTRIBUTIONS**

Report Period # **3**

Michael Miller
Name (print)

HENSENSON MUNICIPAL C.
Office (if applicable)

DIST 3
District (if applicable)

IN KIND

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Value of All In-Kind Campaign Contributions to Line 4 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH IN KIND CONTRIBUTION	DESCRIPTION OF EACH IN KIND CONTRIBUTION	VALUE OR COST OF EACH IN KIND CONTRIBUTION	CHECK HERE IF LOAN
<i>SUNSHINE WINE & SPIRITS 5400 S. JONES BLVD LAS VEGAS, NV</i>	<i>5-11-05</i>	<i>REFRESHMENTS</i>	<i>983.12</i>	

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**IN KIND CAMPAIGN
EXPENSES**

Report Period

3

Michael Milion
Name (print)

HENDERSON MUNICIPAL CT.
Office (if applicable)

Dist. 3
District (if applicable)

IN KIND

Expenses in Excess of \$100

Transfer Total Value of All In-Kind Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE IN KIND GOOD(S) OR SERVICE(S)	DESCRIPTION OF EACH IN KIND EXPENSE	DATE OF EACH IN KIND EXPENSE	VALUE OR COST OF EACH IN KIND EXPENSE
<i>SOUTHERN WINE & SPIRITS 8420 S. TOWNS BLVD. LAS VEGAS, NV</i>	<i>REHEARSALS</i>	<i>5-11-05</i>	<i>983.12</i>

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