

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

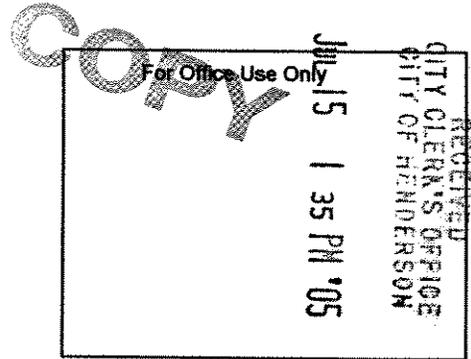
City of Henderson
State of Nevada

Name (print) Diana Hampton Office (if applicable) Municipal Court Judge - Henderson District (if applicable)
Mailing Address (include city and zip code) 1704 Cypress Manor Dr. Henderson NV 89012 Telephone No. 702-595-5251

E-Mail Address

Select Appropriate Box(es) CANDIDATE PAC BAG POL PRY IND EXP AMENDED ANNUAL FILING

- Report #1 Due — March 29, 2005
Period: Jan. 1, 2005 - Mar. 24, 2005
- Report #2 Due — May 31, 2005
Period: Mar. 25, 2005 — May 26, 2005
- Report #3 Due — July 15, 2005
Period: May 27, 2005 — June 30, 2005
- Annual Filing – Due January 15, 2006
Period: January 1, 2005 – December 31, 2005



CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100	\$ 9,650 ⁻	\$ 40,700 ⁻
2. Total Monetary Contributions Received of \$100 or Less	0	\$ 848 ⁻
3. Total Amount of Monetary Contributions Received (Add Lines 1 and 2)	\$ 9,650 ⁻	\$ 41,548 ⁻
4. Total Value of In Kind Contributions Received in Excess of \$100	\$ 386 ⁷⁰	636.70

EXPENSES SUMMARY

5. Total Monetary Expenses Paid in Excess of \$100	7,714 ⁹⁵	35,269.56
6. Total Monetary Expenses Paid of \$100 or Less	0	748.08
7. Total Amount of All Monetary Expenses Paid (Add Lines 5 and 6)	7,714 ⁹⁵	36,017.64
8. Total Value of In Kind Expenses in Excess of \$100	0	0

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature *Diana Hampton*

Date 6.13.05

CAMPAIGN CONTRIBUTIONS

Report Period #3

Diana Hampton
Name (print)

Municipal Court Judge - Henderson
Office (if applicable)

City of Henderson
State of Nevada
District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN
Interstate Plumbing + Air Conditioning	6.23.05	500 ⁻	
Joseph S. Scieszko 330 S. 3rd St. Ste 800 Las Vegas NV 89002	6.01.05	250 ⁻	
Committee to Elect Amanda Cyfers	6.01.05	3750 ⁰⁰	✓
Oswaldo Fumo Chtd. 515 Bonneville Las Vegas, NV 89101	6.18.05	500	
R&S Investments LTD 1239 N. Boulder Hwy Ste 400 Henderson NV 89015	6.15.05	1000 ⁻	
Committee to Elect William G Henderson 4408 North Cir. Las Vegas NV 89130	6.16.05	250 ⁻	
Horizon Wellness Therapy + Wellness, Inc. 220 E. Horizon Dr. Ste. G Henderson, NV 89015	5.19.05	200 ⁻	
John L. Duffy 10510 Linnington Ct. Las Vegas NV 89135	5.17.05	200 ⁻	
The Law Offices of S. Sharp Mayfield + Assoc. 108 Clark Ave Las Vegas, NV 89101	5.18.05	250 ⁻	
Cynthia + Jesse Brambila 608 Desert Summit Ct. Henderson, NV 89052	5.27.05	250 ⁻	
Stations Casinos P.O. Box 29525 Las Vegas, NV 89126	6.30.05	2000 ⁻	

CAMPAIGN EXPENSES

Report Period **#3**

Diana Hampton Henderson Municipal Court
 Name (print) Office (if applicable)

City of Henderson
State of Nevada
 District (if applicable)

Expenses in Excess of \$100
 Transfer Total Amount of All Campaign Expenses to Line 5 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
PDQ Printing 3820 S. Valley View Blvd Las Vegas, NV 89106	D	6-02-05	7714.95

**IN KIND CAMPAIGN
CONTRIBUTIONS**

Report Period #

Name (print)

Office (if applicable)

District (if applicable)

IN KIND

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Value of All In-Kind Campaign Contributions to Line 4 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH IN KIND CONTRIBUTION	DESCRIPTION OF EACH IN KIND CONTRIBUTION	VALUE OR COST OF EACH IN KIND CONTRIBUTION	CHECK HERE IF LOAN
Stations Cabins 2411 W. Sahara Ave. Las Vegas NV 89102	6-14-04	2005 General Election Team Member Voting Guide	\$ 386.70	

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