

**CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT**

**State of Nevada**

James B. Gibson

Mayor

City of Henderson

Name (print)

Office (if applicable)

District (if applicable)

6100 Elton Ave., STE 1000, Las Vegas, NV 89107

(702) 384-1120

Mailing Address (include city and zip code)

Telephone No.

E-mail Address

Select Appropriate Box(es)  CANDIDATE  PAC  BAG  POL PRTY  IND EXP  NONPROFIT CORP

AMENDED  ANNUAL FILING  PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

**Annual Filing - Due January 15, 2006**

Period: July 1, 2005 - December 31, 2005

**Report #1 - Due August 8, 2006\***

Period: Jan. 1, 2006 - Aug 3, 2006

**Report #2 Due - October 31, 2006\***

Period: Aug. 4, 2006 - Aug 3, 2006

**Report #3 Due - January 15, 2007\*\*/\*\***

Period: Oct. 27, 2006 - Dec. 31, 2006

**Annual Filing - Due January 15, 2007**

Period: January 1, 2006 - December 31, 2006

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 CITY CLERK'S OFFICE  
 CITY OF HENDERSON  
 JUN 17 9 45 AM '06  
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\* These Reports are filed by incumbents/candidates running for office in the 2006 election cycle

\*\* Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

**CONTRIBUTIONS SUMMARY**

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	0.00	0.00
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)	0.00	0.00
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	0.00	0.00
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	0.00	0.00

	This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4 (See page 2 of instruction sheet))	0.00	0.00
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	0.00	0.00
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	0.00	0.00

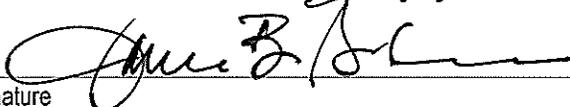
**EXPENSES SUMMARY**

8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	417,896.90	417,896.90
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)	70.00	70.00
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)	417,966.90	417,966.90
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	0.00	0.00
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15 <sup>th</sup> day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)		27,117.47

**AFFIRMATION**

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature



Date

1-2-06

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**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3RD PARTY IF LOAN GUARANTEED BY 3RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR

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**Expense Categories**

<b>CATEGORIES</b>	<b>CODE</b>
Office expenses	<b>A</b>
Expenses related to volunteers	<b>B</b>
Expenses related to travel	<b>C</b>
Expenses related to advertising	<b>D</b>
Expenses related to paid staff	<b>E</b>
Expenses related to consultants	<b>F</b>
Expenses related to polling	<b>G</b>
Expenses related to special events	<b>H</b>
** Goods and services provided in kind for which money would otherwise otherwise have been paid	<b>I</b>
Other miscellaneous expenses	<b>J</b>

**\*\* NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

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**Expenses in Excess of \$100  
Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary**

<b>NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)</b>	<b>CATEGORY (See Previous Page) NRS 294A.365</b>	<b>DATE OF EACH EXPENSE</b>	<b>AMOUNT OF EACH EXPENSE</b>
Alpha Communications, Inc. 606 Lacy Lane Las Vegas, NV 89107-4444	F	7/6/2005	10,000.00
Alpha Communications, Inc. 606 Lacy Lane Las Vegas, NV 89107-4444	D F	9/16/2005	698.15 5,000.00
City of Henderson Convention Center P.O. Box 95050 Henderson, NV 89009	H	7/7/2005	40.00
Jim Gibson for Governor 6100 Elton Ave. Suite 1000 Las Vegas, NV 89107	J	9/8/2005	50,000.00
Jim Gibson for Governor 6100 Elton Ave. Suite 1000 Las Vegas, NV 89107	J	9/30/2005	50,000.00
Jim Gibson for Governor 6100 Elton Ave. Suite 1000 Las Vegas, NV 89107	J	12/27/2005	300,000.00
JLK & Associates 6100 Elton Ave. Suite 1000 Las Vegas, NV 89107	A	10/19/2005	325.00
Keystone 3450 W. Sahara #185 Las Vegas, NV 89117	H	7/6/2005	250.00
Kolob Credit Union 810 S. Boulder Highway Suite A Henderson, NV 89015	A	7/31/2005	5.00
Kolob Credit Union 810 S. Boulder Highway Suite A Henderson, NV 89015	A	8/31/2005	5.00
Kolob Credit Union 810 S. Boulder Highway Suite A Henderson, NV 89015	A	9/30/2005	5.00
Kolob Credit Union 810 S. Boulder Highway Suite A Henderson, NV 89015	A	10/31/2005	5.00
Kolob Credit Union 810 S. Boulder Highway Suite A Henderson, NV 89015	A	11/30/2005	5.00

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**Expenses in Excess of \$100**

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<b>NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)</b>	<b>CATEGORY</b> (See Previous Page) NRS 294A.365	<b>DATE OF EACH EXPENSE</b>	<b>AMOUNT OF EACH EXPENSE</b>
Kolob Credit Union 810 S. Boulder Highway Suite A Henderson, NV 89015	A	12/31/2005	5.00
Piercy, Bowler, Taylor & Kern 6100 Elton Ave. Suite 1000 Las Vegas, NV 89107	F	7/21/2005	285.00
Piercy, Bowler, Taylor & Kern 6100 Elton Ave. Suite 1000 Las Vegas, NV 89107	F	10/7/2005	1,078.75
Piercy, Bowler, Taylor & Kern 6100 Elton Ave. Suite 1000 Las Vegas, NV 89107	F	12/8/2005	260.00