

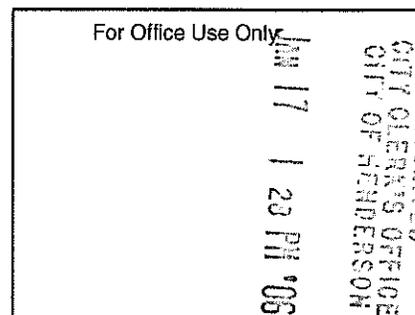
CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

City of Henderson
State of Nevada

Douglas W. Hedger Henderson Municipal Judge
 Name (print) Office (if applicable) District (if applicable)
243 Water Street Henderson, NV 89015 (702) 267-3357
 Mailing Address (include city and zip code) Telephone No.
Douglas.Hedger@cityofhenderson.com
 E-Mail Address

Select Appropriate Box(es) CANDIDATE PAC BAG POL PRTY IND EXP AMENDED ANNUAL FILING

- Report #1 Due — March 29, 2005**
 Period: Jan. 1, 2005 - Mar. 24, 2005
- Report #2 Due — May 31, 2005**
 Period: Mar. 25, 2005 — May 26, 2005
- Report #3 Due — July 15, 2005**
 Period: May 27, 2005 — June 30, 2005
- Annual Filing — Due January 15, 2006**
 Period: January 1, 2005 — December 31, 2005



CONTRIBUTIONS SUMMARY

Cumulative
From Beginning
of Report Period
#1 through End
of This
Reporting
Period

| | This Period | Cumulative From Beginning of Report Period #1 Through End of This Reporting Period |
|---|-------------|--|
| 1. Total Monetary Contributions Received in Excess of \$100 | -0- | -0- |
| 2. Total Monetary Contributions Received of \$100 or Less | -0- | -0- |
| | This Period | Cumulative From Beginning of Report Period #1 Through End of This Reporting Period |
| | -0- | |
| 3. Total Amount of Monetary Contributions Received (Add Lines 1 and 2) | -0- | -0- |
| 4. Total Value of In Kind Contributions Received in Excess of \$100 | -0- | -0- |

EXPENSES SUMMARY

| | | |
|--|-----|-----|
| 5. Total Monetary Expenses Paid in Excess of \$100 | -0- | -0- |
| 6. Total Monetary Expenses Paid of \$100 or Less | -0- | -0- |
| 7. Total Amount of All Monetary Expenses Paid (Add Lines 5 and 6) | -0- | -0- |
| 8. Total Value of In Kind Expenses in Excess of \$100 | -0- | -0- |

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.


Signature

January 17, 2006
Date

CAMPAIGN EXPENSES

Report Period

| |
|-------------|
| # Annual |
|-------------|

Douglas W. Hedger
Name (print)

Henderson Municipal Judge
Office (if applicable)

District (if applicable)

Expense Categories

| CATEGORIES | CODE |
|---|-------------|
| Office expenses | A |
| Expenses related to volunteers | B |
| Expenses related to travel | C |
| Expenses related to advertising | D |
| Expenses related to paid staff | E |
| Expenses related to consultants | F |
| Expenses related to polling | G |
| Expenses related to special events | H |
| ** Goods and services provided in kind for which money would otherwise have been paid | I |
| Other miscellaneous expenses | J |
| Expenses related to NRS 294A.160 (Disposition of Unspent Contributions) | K |

**** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

CAMPAIGN EXPENSES

Report Period # Annual

Douglas W. Hedger
Name (print)

Henderson Municipal Judge
Office (if applicable)

District (if applicable)

Expenses in Excess of \$100
Transfer Total Amount of All Campaign Expenses to Line 5 of Expenses Summary

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY (See Previous Page) NRS 294A.365 | DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE |
|---|---|----------------------|------------------------|
| NONE | | | |
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**IN KIND CAMPAIGN
CONTRIBUTIONS**

Report Period # Annual

Douglas W. Hedger
Name (print)

Henderson Municipal Judge
Office (if applicable)

District (if applicable)

IN KIND

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Value of All In-Kind Campaign Contributions to Line 4 of Contributions Summary**

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH IN KIND CONTRIBUTION | DESCRIPTION OF EACH IN KIND CONTRIBUTION | VALUE OR COST OF EACH IN KIND CONTRIBUTION | CHECK HERE IF LOAN |
|--------------------------------|-----------------------------------|--|--|--------------------|
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