

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

AMANDA CYPHERS Henderson City Council ward one
 Name (print) Office (if applicable) District (if applicable)
230 Valerian St., Henderson, NV 89015 702.565.5773
 Mailing Address (include city and zip code) Telephone No.
amanda.cypfers@cox.net
 E-Mail Address

Select Appropriate Box(es) CANDIDATE PAC BAG POL PRTY IND EXP NONPROFIT CORP
 AMENDED ANNUAL FILING PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- Annual Filing - Due January 15, 2006
Period: January 1, 2005 - December 31, 2005
- Report #1 - Due August 8, 2006*
Period: Jan. 1, 2006 - Aug 3, 2006
- Report #2 Due - October 31, 2006*
Period: Aug. 4, 2006 - Oct. 26, 2006
- Report #3 Due - January 15, 2007**
Period: Oct. 27, 2006 - Dec. 31, 2006
- Annual Filing - Due January 15, 2007
Period: January 1, 2006 - December 31, 2006

RECEIVED
 CITY CLERK'S OFFICE
 CITY OF HENDERSON
 2007 JAN - 3 P 12: 33
 FOR OFFICE USE ONLY

* These Reports are filed by incumbents/candidates running for office in the 2006 election cycle
 ** Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	0	0
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)	0	0
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	0	0
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	0	0
5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)	0	0
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	0	0
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	0	0

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	10,457.54	-
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)	1,262.00	-
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)	11,719.54	-
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	0	0
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)	9,195.12	

interest income 35.41

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Amanda Cypfers
 Signature

1/3/07
 Date

CAMPAIGN CONTRIBUTIONS

Report Period # **A**

AMANDA CYPHERS
Name (print)

Henderson City Council ward one
Office (if applicable) District (if applicable)

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 RD PARTY IF LOAN GUARANTEED BY 3 RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
none					

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WRITTEN COMMITMENTS

Report Period # A

Name (print) AMANDA CYPHERS Office (if applicable) Henderson City Council District (if applicable) ward one

Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100
Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary

NAME AND ADDRESS OF PERSON WHO MADE THE COMMITMENT	DATE OF EACH COMMITMENT	AMOUNT OF EACH COMMITMENT
None		

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CAMPAIGN EXPENSES

Report Period #A

AMANDA CYPHERS Henderson City Council ward one
 Name (print) Office (if applicable) District (if applicable)

Expense Categories

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J

**** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

Name (print) Amanda Cyphers Office (if applicable) Henderson City Council District (if applicable) ward one

Expenses in Excess of \$100
Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Henderson Community Foundation 178 Westminster Way Henderson, NV 89015	J/K	2/5/06	1000 ⁰⁰
Elect Judge Michael Cherry 8635 W. Sahara #584 LV, NV 89117	J/K	2/6/06	250 ⁰⁰
Comm to Elect Myrna Williams 8441 Sidus Way Las Vegas, NV 89109	J/K	2/20/06	500 ⁰⁰
American Legion Aux 425 E Van Wagoner Henderson, NV 89015	J/K	3/4/06	250 ⁰⁰
Comm to Elect Steven Grieron 870 Cheate Ct. Henderson, NV 89015	J/K	3/31/06	500 ⁰⁰
Boulders 1445 W. Sunset Rd. Henderson, NV 89014	J/K	4/6/06	118 ⁵³
Comm to Elect Denny Tankanian 3008 Campbell Cir. Las Vegas, NV 89107	J/K	5/30/06	500 ⁰⁰
Special Olympics Nevada 5670 Wynn Rd. #H Las Vegas, NV 89118	J/K	8/30/06	250 ⁰⁰
Comm to Elect John Cahill 642 St. Andrews Rd. Henderson, NV 89015	J/K	9/20/06	500 ⁰⁰
Comm to Elect Jon Porter P.O. Box 26087 Las Vegas, NV 89126	J/K	9/20/06	500 ⁰⁰
Costco 791 Marko St Henderson, NV 89014	H/J	9/30/06	435.12
Smiths 830 S. Boulder Hwy Henderson, NV 89015	H/J	10/9/06	153.89

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IN KIND CONTRIBUTIONS AND EXPENSES REPORT

IN KIND CONTRIBUTION IS DEFINED AS THE VALUE OF SERVICES PROVIDED IN KIND FOR WHICH MONEY WOULD HAVE OTHERWISE BEEN PAID.

In kind contributions and expenses include: paid polling and resulting data, paid direct mail, paid solicitation by telephone, any paid paraphernalia that was printed or otherwise produced to promote a campaign and the use of paid personnel to assist in a campaign. An in kind contribution may also include, but is not limited to: goods and services such as billboards, office space, printing, food and beverage and yard signs.

The donor of in kind contributions shall furnish to the recipient (candidate or other person), a written statement setting forth the actual cost of those services or the fair market value within 30 days after the time he furnishes those services. (NAC 294A.043)

Examples of in kind contributions: (1) *A person contributes billboard space and does not charge the candidate. The candidate would report the fair market value or actual cost of the billboard space as an in kind contribution;* (2) *A person pays for the printing cost of political signs for a candidate. The candidate would report the actual cost or fair market value of printing the signs as an in kind contribution.*

Example of in kind expenses: (1) *A person contributes the use of a large room to a candidate as an in kind contribution. Once the candidate utilizes the room it becomes an in kind expense to be reported.*

IN KIND CAMPAIGN CONTRIBUTIONS

Report Period # A

Amanda Cyphers
Name (print)

Henderson City Council
Office (if applicable)

ward one
District (if applicable)

IN KIND

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Value of All In-Kind Campaign Contributions to Line 7 of Contributions Summary**

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH IN KIND CONTRIBUTION	DESCRIPTION OF EACH IN KIND CONTRIBUTION	VALUE OR COST OF EACH IN KIND CONTRIBUTION/ COMMITMENT	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 RD PARTY IF LOAN GUARANTEED BY 3 RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN
none						

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**IN KIND
WRITTEN COMMITMENTS**

Report Period # A

AMANDA CYPHERS Henderson City Council ward one
Name (print) Office (if applicable) District (if applicable)

**In Kind Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100
Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary**

NAME AND ADDRESS OF PERSON WHO MADE THE IN KIND COMMITMENT	DATE OF EACH IN KIND COMMITMENT	AMOUNT OF EACH IN KIND COMMITMENT
none		

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IN KIND CAMPAIGN EXPENSES

Report Period # **A**

Name (print) Amanda Cyphers Office (if applicable) Menaherson City Council ward one District (if applicable)

IN KIND

Expenses in Excess of \$100

Transfer Total Value of All In-Kind Campaign Expenses to Line 11 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE IN KIND GOOD(S) OR SERVICE(S)	DESCRIPTION OF EACH IN KIND EXPENSE	DATE OF EACH IN KIND EXPENSE	VALUE OR COST OF EACH IN KIND EXPENSE
<i>none</i>			

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Prescribed by Secretary of State
 NRS 294A.120, 294A.125,
 294A.140, 294A.150, 294A.160
 294A.200, 294A.210, 294A.220, 294A.362