

SECRETARY OF STATE

State of Nevada

2007

RECEIVED
CITY CLERK'S OFFICE
CITY OF HENDERSON

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

2007 MAR 27 A 9:30

**Candidate
Acknowledgement**

I, Mark Stevens, hereby acknowledge receipt of the required forms and filing date schedule for the reporting of contributions and expenses pursuant to the Nevada Campaign Practices Act.

I understand that:

- I must file the prescribed reports by:
 - Report No. 1 - **March 27, 2007**
 - Report No. 2 - **May 29, 2007**
 - Report No. 3 - **July 15, 2007**
 - Annual Report - **January 15, 2008**
- A violation of the reporting of contributions and expenses is subject to a civil penalty of up to \$5,000 for each violation and payment of court costs and attorney's fees;
- I must file the required Contributions & Expenses Reports even though:
 - (1) I withdraw my candidacy;
 - (2) I have no opposition;
 - (3) I lose the primary;
 - (4) My name does not appear on either the primary or general election ballot;
 - (5) I am elected to office;
 - (6) I do not file a declaration of candidacy, but am a candidate as defined in NRS 294A.005 because I have received campaign contributions in excess of \$100; or
 - (7) I do not receive contributions and/or expend any funds (less the filing fee).
- **I UNDERSTAND THAT A MONETARY CIVIL PENALTY MAY BE ASSESSED TO ME FOR FAILURE TO TIMELY FILE THESE REPORTS. (NRS 294A.420)**
- **I UNDERSTAND THAT EACH REPORT MUST BE SIGNED UNDER PENALTY OF PERJURY. (NRS 294A.120, 294A.200)**



Signature

Received and Filed:

This _____ day of _____, 2007

Filing Officer

FILING OFFICER: This form is to be signed, detached and a copy is to be given to the candidate

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) Mark Stevens Office (if applicable) Henderson Municipal Court, Judge District (if applicable) Dept 1
 Mailing Address (include city and zip code) 230 Valerian St. Henderson, NV 89015 Telephone No. 321-7005
 E-Mail Address votemarkstevens@cox.net

- Select Appropriate Box(es) CANDIDATE PAC BAG POL PRY IND EXP NONPROFIT CORP
 AMENDED ANNUAL FILING PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- Annual Filing - Due January 15, 2007
 Period: January 1, 2006 – December 31, 2006
 Report #1 — Due March 27, 2007*
 Period: Jan. 1, 2007 — March 22, 2007
 Report #2 Due — May 29, 2007*
 Period: Mar. 23, 2007 — May 24, 2007
 Report #3 Due — July 15, 2007*
 Period: May 25, 2007 — June 30, 2007
 Annual Filing – Due January 15, 2008
 *Period: July 1, 2007 – December 31, 2007
 **Period: Jan. 1, 2007 – December 31, 2007

FOR OFFICE USE ONLY

* These Reports are filed by incumbents/candidates running for office in the 2007 election cycle
 ** These Reports are filed by incumbents not running for office this cycle who: (1) raised contributions in excess of \$100; or (2) have money left over from a previous campaign

CONTRIBUTIONS SUMMARY

| | This Period | Cumulative From Beginning of Report Period #1 through End of This Reporting Period |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------------------------------------------------------------|
| 1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet) | 21225 ⁰⁰ | 21225 ⁰² |
| 2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet) | 613 ²⁹ | 613 ⁰² |
| 3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet) | 0 | 0 |
| 4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet) | 0 | 0 |
| 5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet) | 21838 ⁰⁰ | 21838 ⁰⁰ |
| 6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet) | 0 | 0 |
| 7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet) | 0 | 0 |

EXPENSES SUMMARY

| | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| 8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet) | 16567 ²² |
| 9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet) | 396 ⁶² |
| 10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet) | 16963 ⁸⁴ |
| 11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet) | 0 |
| 12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15 th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet) | 0 |

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature Mark Stevens

Date 1 OF 11

CAMPAIGN CONTRIBUTIONS

Report Period # 1

Mark Stevens Henderson Municipal Court Judge Dept 1
 Name (print) Office (if applicable) District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE IF LOAN | NAME AND ADDRESS OF 3 RD PARTY IF LOAN GUARANTEED BY 3 RD PARTY | NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR |
|--------------------------------------------------------------------|---------------------------|-----------------------------|--------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| John Marchiano 218 Lead St. Henderson, NV 89015 | 11/29/06 | 2000 ⁰⁰ | | | |
| Garrett Ogata 3841 W. Charleston Blvd Las Vegas, NV 89102 | 12/16/06 | 250 ⁰⁰ | | | |
| Marquist Cumbach 10001 Park Run Dr. Las Vegas, NV 89145 | 1/5/07 | 500 ⁰⁰ | | | |
| M Holdings 222 Via Marshall Way Las Vegas, NV 89119 | 1/12/07 | 1000 ⁰⁰ | | | |
| John Watkins Esq. 804 S. 6th St. Las Vegas, NV 89101 | 1/15/07 | 200 ⁰⁰ | | | |
| Dempsey, Roberts & Smith 5205. 4th St. Las Vegas, NV 89101 | 1/15/07 | 250 ⁰⁰ | | | |
| R+S Investment 1239 N. Boulder Hwy Henderson, NV 89015 | 1/16/07 | 1000 ⁰⁰ | | | |
| Lairal Sanders 2300 E Lake Mead Henderson, NV 89015 | 1/16/07 | 250 ⁰⁰ | | | |
| B+E Towing 1239 N. Boulder Hwy Henderson, NV 89015 | 1/16/07 | 1000 ⁰⁰ | | | |
| Craig Kammy Esq. 723 S. 7th Las Vegas, NV 89101 | 1/17/07 | 500 ⁰⁰ | | | |
| Sanders Construction P.O. Box 92707 Henderson, NV 89009 | 1/18/07 | 500 ⁰⁰ | | | |
| Frank Clamon 715 S. 4th St. Las Vegas, NV 89101 | 1/20/07 | 200 ⁰⁰ | | | |
| Christopher Tilman 1211 S. Maryland Pkwy Las Vegas, NV 89104 | 1/23/07 | 200 ⁰⁰ | | | |
| Dennett + Winters 3321 N. Buffalo Dr. Las Vegas, NV 89129 | 1/25/07 | 200 ⁰⁰ | | | |
| Crockett + Myers 700 S. 3rd St. Las Vegas, NV 89101 | 1/25/07 | 250 ⁰⁰ | | | |

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CAMPAIGN CONTRIBUTIONS

Report Period # 1

Name (print) Mark Stevens Office (if applicable) Henderson Municipal Court Judge Dept 1 District (if applicable)

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE IF LOAN | NAME AND ADDRESS OF 3 RD PARTY IF LOAN GUARANTEED BY 3 RD PARTY | NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR |
|----------------------------------------------------------------|---------------------------|-----------------------------------------|--------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| Subbers Law Group 2500 W. Sahara Las Vegas, NV 89102 | 1/26/07 | 500 ⁰⁰ | | | |
| Simmons Consulting 34 Breyseloland Henderson, NV 89052 | 1/26/07 | 500 ⁰⁰ | | | |
| Benson + Bingham 626 S. 10th Las Vegas, NV 89101 | 1/27/07 | 500 ⁰⁰ | | | |
| Pumi Oriental Rest 239 N. Peaso Rd Henderson, NV 89074 | 1/27/07 | 1000 ⁰⁰ | | | |
| Finley Management 310 N. Gibson Henderson, NV 89015 | 1/27/07 | 500 ⁰⁰ | | | |
| Person Shop Mgmt 1241 N. Boulder Hwy Henderson, NV 89015 | 1/31/07 | 500 ⁰⁰ | | | |
| Rex Bell 625 S. 8th St. Las Vegas, NV 89101 | 2/1/07 | 200 ⁰⁰ | | | |
| LRS Systems 2077 E. Sahara Las Vegas, NV 89104 | 2/1/07 | 500 ⁰⁰ | | | |
| Delbert Stevens 86552 56th St Reno, NV 89571 | 8/20/06 2/3/07 | 25 ⁰⁰ 1000 ⁰⁰ | | | |
| Astoria Corporation 10655 Park Run Las Vegas, NV 89144 | 2/10/07 | 2000 ⁰⁰ | | | |
| Wright + Weiner 801 S. Rancho Las Vegas, NV 89106 | 2/10/07 | 200 ⁰⁰ | | | |
| Emerson + Manke 302 E. Carson Las Vegas, NV 89101 | 2/10/07 | 500 ⁰⁰ | | | |
| Mark Jacobs 5570 Normanton Las Vegas, NV 89120 | 2/12/07 | 300 ⁰⁰ | | | |
| Station Casinos P.O. Box 29525 Las Vegas, NV 89126 | 2/28/07 3/9/07 | 500 ⁰⁰ 1000 ⁰⁰ | | | |
| Kan Tomplaton 3311 S. Rainbow Las Vegas, NV 89146 | 3/12/07 | 500 ⁰⁰ | | | |

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WRITTEN COMMITMENTS

Report Period # /

Mark Stevens *Henderson Municipal Court Judge* *Dept 1*
Name (print) Office (if applicable) District (if applicable)

**Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100
Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary**

| NAME AND ADDRESS OF PERSON WHO MADE THE COMMITMENT | DATE OF EACH COMMITMENT | AMOUNT OF EACH COMMITMENT |
|----------------------------------------------------|-------------------------|---------------------------|
| <i>- none -</i> | | |
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CAMPAIGN EXPENSES

Report Period # 1

Mark Stevens
Name (print)

Henderson Municipal Court Judge
Office (if applicable)

Dept 1
District (if applicable)

Expense Categories

| CATEGORIES | CODE |
|---------------------------------------------------------------------------------------|------|
| Office expenses | A |
| Expenses related to volunteers | B |
| Expenses related to travel | C |
| Expenses related to advertising | D |
| Expenses related to paid staff | E |
| Expenses related to consultants | F |
| Expenses related to polling | G |
| Expenses related to special events | H |
| ** Goods and services provided in kind for which money would otherwise have been paid | I |
| Other miscellaneous expenses | J |

**** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

CAMPAIGN EXPENSES

Report Period # /

Mark Stevens Henderson Municipal Court Judge Dept 1
 Name (print) Office (if applicable) District (if applicable)

Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY (See Previous Page) NRS 294A.365 | DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE |
|-----------------------------------------------------------------------------------------------|-------------------------------------------------|----------------------|-----------------------------------------|
| Amanda M. Cyphers LTD 230 Valerian St. Henderson, NV 89015 | F | 8/8/05 | 2500 ⁰⁰ |
| Occupant + Copy 934 E. Sahara Las Vegas, NV 89104 | D | 1/6/07 | 691 ⁷⁶ |
| PDC Printing 3820 S. Valley View Las Vegas, NV 89103 | D | 1/11/07 | 4361 ⁹⁵ |
| Print to Express 2565 Chanalee Las Vegas, NV 89120 | D | 1/11/07 | 538 ⁷⁵ |
| Amanda M. Cyphers LTD 230 Valerian St. Henderson, NV 89015 | F D | 1/13/07 | 2500 ⁰⁰ 121 ²⁹ |
| Campaign Sign Mngmt LLC 230 Valerian St. Henderson, NV 89015 | D | 1/13/07 | 3575 ⁰⁰ |
| PDC Printing 3820 S. Valley View Las Vegas, NV 89103 | D | 1/16/07 | 1504 ¹⁹ |
| James Mohammadi 9204 Canalino Las Vegas, NV 89134 | D | 1/16/07 | 300 ⁰⁰ |
| USPS 404 S. Boulder Hwy Henderson, NV 89015 | D | 1/18/07 | 117 ⁰⁰ |
| Home Depot 1030 Sunset Rd Henderson, NV 89014 | D | 1/19/07 | 232 ²⁹ |
| Occupant + Copy 934 E. Sahara Las Vegas, NV 89104 | D | 1/24/07 | 124.99 |
| - end - | | | |

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IN KIND CONTRIBUTIONS AND EXPENSES REPORT

IN KIND CONTRIBUTION IS DEFINED AS THE VALUE OF SERVICES PROVIDED IN KIND FOR WHICH MONEY WOULD HAVE OTHERWISE BEEN PAID.

In kind contributions and expenses include: paid polling and resulting data, paid direct mail, paid solicitation by telephone, any paid paraphernalia that was printed or otherwise produced to promote a campaign and the use of paid personnel to assist in a campaign. An in kind contribution may also include, but is not limited to: goods and services such as billboards, office space, printing, food and beverage and yard signs.

The donor of in kind contributions shall furnish to the recipient (candidate or other person), a written statement setting forth the actual cost of those services or the fair market value within 30 days after the time he furnishes those services. (NAC 294A.043)

Examples of in kind contributions: (1) A person contributes billboard space and does not charge the candidate. The candidate would report the fair market value or actual cost of the billboard space as an in kind contribution; (2) A person pays for the printing cost of political signs for a candidate. The candidate would report the actual cost or fair market value of printing the signs as an in kind contribution.

Example of in kind expenses: (1) A person contributes the use of a large room to a candidate as an in kind contribution. Once the candidate utilizes the room it becomes an in kind expense to be reported.

**IN KIND
WRITTEN COMMITMENTS**

Report Period # 1

Mark Stevens
Name (print)

Henderson Municipal Court Judge
Office (if applicable)

Dept 1
District (if applicable)

**In Kind Written Commitments In Excess of \$100 or, When Added Together from One Entity Exceeds \$100
Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary**

| NAME AND ADDRESS OF PERSON WHO MADE THE IN KIND COMMITMENT | DATE OF EACH IN KIND COMMITMENT | AMOUNT OF EACH IN KIND COMMITMENT |
|------------------------------------------------------------|---------------------------------|-----------------------------------|
| <i>- None -</i> | | |
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