

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) Brandon Casutt Henderson city Council ward 3
 Office (if applicable) _____ District (if applicable) _____
 Mailing Address (include city and zip code) 50 Ayra De Blanco St. Unit #13102 Henderson NV 89074
 Telephone No. _____
 E-Mail Address BCasutt@hotmail.com

Select Appropriate Box(es) CANDIDATE PAC POL PRY IND EXP NONPROFIT CORP
 AMENDED LEGAL DEFENSE FUND

- Annual Filing - Due January 15, 2009
Period: January 1, 2008 – December 31, 2008
- Report #1 — Due March 31, 2009*
Period: Jan. 1, 2009 — March 26, 2009
- Report #2 Due — May 26, 2009*
Period: Mar. 27, 2009 — May 21, 2009
- Report #3 Due — July 15, 2009*
Period: May 22, 2009 — June 30, 2009
- Annual Filing — Due January 15, 2010
*Period: July 1, 2009 – December 31, 2009
**Period: Jan. 1, 2009 – December 31, 2009

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* These Reports are filed by incumbents/candidates running for office in the 2009 election cycle
 ** These Reports are filed by incumbents not running for office this cycle who: (1) raised contributions in excess of \$100; or (2) have money left over from a previous campaign

CONTRIBUTIONS SUMMARY

| | This Period | Cumulative From Beginning of Report Period #1 through End of This Reporting Period |
|---|-------------|--|
| 1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet) | 0 | \$30,300 ⁰⁰ |
| 2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet) | — | |
| 3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet) | — | |
| 4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet) | — | |
| This Period | | |
| 5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet) | 0 | \$30,300 ⁰⁰ |
| 6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet) | — | |
| 7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet) | — | |

EXPENSES SUMMARY

| | | |
|---|------------------------|------------------------|
| 8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet) | \$11,247 ⁶⁷ | \$42,369 ³⁸ |
| 9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet) | — | |
| 10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet) | — | |
| 11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet) | — | |
| 12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15 th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet) | | |

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Brandon Casutt
Signature

5-26-2009
Date

