

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) Amanda Cyphers Henderson Mayor Candidate
 Office (if applicable)
 District (if applicable)
 Mailing Address (include city and zip code) 230 Valerian St., Henderson, NV 89015
 Telephone No. 287-4058
 E-Mail Address AmandaCyphers@COX.net

Select Appropriate Box(es) CANDIDATE PAC POL PRY IND EXP NONPROFIT CORP
 AMENDED LEGAL DEFENSE FUND

- Annual Filing - Due January 15, 2009
Period: January 1, 2008 - December 31, 2008
- Report #1 - Due March 31, 2009*
Period: Jan. 1, 2009 - March 26, 2009
- Report #2 Due - May 26, 2009*
Period: Mar. 27, 2009 - May 21, 2009
- Report #3 Due - July 15, 2009*
Period: May 22, 2009 - June 30, 2009
- Annual Filing - Due January 15, 2010
*Period: July 1, 2009 - December 31, 2009
**Period: Jan. 1, 2009 - December 31, 2009

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* These Reports are filed by incumbents/candidates running for office in the 2009 election cycle
 ** These Reports are filed by incumbents not running for office this cycle who: (1) raised contributions in excess of \$100; or (2) have money left over from a previous campaign

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	0	22,295 ⁰⁵
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)	0	515 ¹⁸
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	0	0
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	0	0

	This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)	0	22810 ²³
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	0	0
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	0	0

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	0	21547 ⁴²
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)	0	1262 ⁸¹
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)	0	22810 ²³
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	0	0
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15 th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)	0	0

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature Amanda Cyphers Date 7/13/09

WRITTEN COMMITMENTS

Report Period **#3,**

Amanda Cyphers Henderson Mayor Candidate
Name (print) Office (if applicable) District (if applicable)

Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100
Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary

NAME AND ADDRESS OF PERSON WHO MADE THE COMMITMENT	DATE OF EACH COMMITMENT	AMOUNT OF EACH COMMITMENT
<i>- none</i>		

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**IN KIND
WRITTEN COMMITMENTS**

Report Period # **3**

Amanda Cyphers Henderson Mayor Candidate
Name (print) Office (if applicable) District (if applicable)

**In Kind Written Commitments In Excess of \$100 or, When Added Together from One Entity Exceeds \$100
Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary**

NAME AND ADDRESS OF PERSON WHO MADE THE IN KIND COMMITMENT	DATE OF EACH IN KIND COMMITMENT	AMOUNT OF EACH IN KIND COMMITMENT
<i>- none -</i>		

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