

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

DOUGLAS HEDGER MUNICIPAL COURT JUDGE DEPT. 2
 Name (print) Office (if applicable) District (if applicable)
1028 SECLUDED ACRES CT. 702-267-3357
 Mailing Address (include city and zip code) Telephone No.
dhedger@cox.net
 E-Mail Address

Select Appropriate Box(es) CANDIDATE PAC POL PRTY IND EXP NONPROFIT CORP
 AMENDED LEGAL DEFENSE FUND

- Annual Filing - Due January 15, 2009
 Period: January 1, 2008 – December 31, 2008
- Report #1 — Due March 31, 2009*
 Period: Jan. 1, 2009 — March 26, 2009
- Report #2 Due — May 26, 2009*
 Period: Mar. 27, 2009 — May 21, 2009
- Report #3 Due — July 15, 2009*
 Period: May 22, 2009 — June 30, 2009
- Annual Filing — Due January 15, 2010
 *Period: July 1, 2009 – December 31, 2009
 **Period: Jan. 1, 2009 – December 31, 2009

* These Reports are filed by Incumbents/candidates running for office in the 2009 election cycle
 ** These Reports are filed by Incumbents not running for office this cycle who: (1) raised contributions in excess of \$100; or (2) have money left over from a previous campaign

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CONTRIBUTIONS SUMMARY

1. Total Monetary Contributions Received in Excess of \$100
 (See page 1 of instruction sheet)
2. Total Monetary Contributions Received of \$100 or Less
 (See page 2 of instruction sheet)
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)
4. Total Monetary Contributions in the form of loans that were forgiven
 (See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
\$250.-	\$30,250.-
\$500.-	\$3,275.-
0	0
0	0

5. Total Amount of Monetary Contributions Received
 (Add Lines 1 through 4) (See page 2 of instruction sheet)
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))
 (See page 2 of instruction sheet)
7. Total Value of In Kind Contributions Received in Excess of \$100
 (See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
\$750.-	\$33,525.-
0	0
0	\$600.-

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100
 (See page 2 of instruction sheet)
9. Total Monetary Expenses Paid of \$100 or Less
 (See page 2 of instruction sheet)
10. Total Amount of All Monetary Expenses Paid
 (Add Lines 8 and 9) (See page 2 of instruction sheet)
11. Total Value of In Kind Expenses in Excess of \$100
 (See page 3 of instruction sheet)
12. Disposition of Unspent Contributions
 (Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection)
 (See page 3 of instruction sheet)

\$500.-	\$41,477.78
0	\$210.-
\$500.-	\$41,687.78
0	0
\$629.32	

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

[Signature]
 Signature

7-1-09
 Date

DOUGLAS HEDGER MUNICIPAL COURT JUDGE DEPT. 2
 Name (print) Office (if applicable) District (if applicable)

Expenses in Excess of \$100
Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
DOUGLAS HEDGER 1028 SECLUDED ACRES CT. HENDERSON, NV 89002	J (LOAN REPAYMENT)	6/18/09	\$500.-
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