

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

DIANA D. HAMPTON HENDERSON MUNICIPAL COURT D3

Name (print) Office (if applicable) District (if applicable)  
 2728 KING LOUIS, HENDERSON NV 89044 702-595-5251  
 Mailing Address (include city and zip code) Telephone No.

E-Mail Address

Select Appropriate Box(es)  CANDIDATE  PAC  POL PRY  IND EXP  NONPROFIT CORP  
 AMENDED  LEGAL DEFENSE FUND

- Annual Filing - Due January 15, 2011  
 Period: January 1, 2010 - December 31, 2010
- Report #1 - Due March 29, 2011\*  
 Period: Jan. 1, 2011 - March 24, 2011
- Report #2 Due - May 31, 2011\*  
 Period: Mar. 25, 2011 - May 26, 2011
- Report #3 Due - July 15, 2011\*  
 Period: May 27, 2011 - June 30, 2011
- Annual Filing - Due January 15, 2012  
 \*Period: July 1, 2011 - December 31, 2011  
 \*\*Period: Jan. 1, 2011 - December 31, 2011

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\* These Reports are filed by incumbents/candidates running for office in the 2011 election cycle  
 \*\* These Reports are filed by incumbents not running for office this cycle who: (1) raised contributions in excess of \$100; or (2) have money left over from a previous campaign

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	\$ 3,200	\$ 29,850
2. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	Ø	Ø
3. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	Ø	Ø
4. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)	\$ 29,850	\$ 29,850
5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	Ø	Ø
6. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	Ø	Ø

EXPENSES SUMMARY

7. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	\$ 1,500	\$ 14,637. <sup>09</sup>
8. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)	\$ 14,637. <sup>09</sup>	\$ 14,637. <sup>09</sup>
9. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	Ø	Ø

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature *Diana D. Hampton*

Date 7.14.11











