

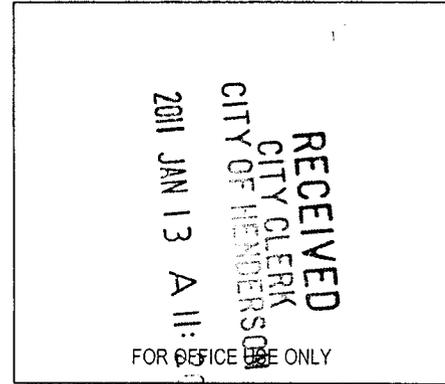
CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) Diana Hampton Office (if applicable) Henderson Municipal Ct. Dept. 3 District (if applicable) _____
 Mailing Address (include city and zip code) 2728 King Louis Henderson, NV 89044 Telephone No. 702 595 5251
 E-Mail Address Same

Select Appropriate Box(es) CANDIDATE PAC POL PRY IND EXP NONPROFIT CORP
 AMENDED LEGAL DEFENSE FUND

- Annual Filing - Due January 15, 2011
 Period: January 1, 2010 – December 31, 2010
- Report #1 — Due March 29, 2011*
 Period: Jan. 1, 2011 — March 24, 2011
- Report #2 Due — May 31, 2011*
 Period: Mar. 25, 2011 — May 26, 2011
- Report #3 Due — July 15, 2011*
 Period: May 27, 2011 — June 30, 2011
- Annual Filing – Due January 15, 2012
 *Period: July 1, 2011 – December 31, 2011
 **Period: Jan. 1, 2011 – December 31, 2011



* These Reports are filed by incumbents/candidates running for office in the 2011 election cycle
 ** These Reports are filed by incumbents not running for office this cycle who: (1) raised contributions in excess of \$100; or (2) have money left over from a previous campaign

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	\$ 12,100	
2. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	0	0
3. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	0	0
4. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)	\$ 12,100	
5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))(See page 2 of instruction sheet)	\$ 12,100	\$ 12,100
6. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)		

EXPENSES SUMMARY

7. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	0	0
8. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)	0	0
9. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	0	0

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

[Signature]
 Signature

1.11.11
 Date

CAMPAIGN CONTRIBUTIONS

Report Period #

Diana Hampton Henderson Municipal Ct Dept 3
 Name (print) Office (if applicable) District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 RD PARTY IF LOAN GUARANTEED BY 3 RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
Harvey Gruber 551 Gass Ave Las Vegas NV 89101	12.15.10	200 ⁻			
Ronald Colquhitt 575 S. Thud St Las Vegas NV 89101	12.13.10	150 ⁻			
Stephen Stein 525 S. 4th St. Las Vegas NV 89101	12.13.10	250 ⁻			
Steve Waldson 601 S. 7th St Las Vegas NV 89101	12.16.10	250 ⁻			
Henderson Police Officers Assn P.O. Box 91137 Hend. NV 89109	12.15.10	5,000 ⁻			
Oswaldo Fumo 1212 Casino Center Bld Las Vegas NV 89104	1.5.11	250 ⁻			
Peter Bellon 733 S. 6th St. Ste 102 Las Vegas NV 89101	12.27.10	500 ⁻			
John Marchiano 218 Lead St Henderson NV 89105	12.14.10	1,000 ⁻			
DeCastroverde Law Grp 1149 S. Maryland Pkwy Las Vegas, NV 89104	1.3.11	1,000 ⁻			
Conrad Claus 816 C. Ogden Ave Las Vegas, NV 89101	12.28.10	250 ⁻			
Miley Law Grp 711 S. 9th St. Las Vegas, NV 89101	12.16.10	250 ⁻			

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