

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) Diana Hampton Henderson Municipal Ct Dept III Office (if applicable) _____ District (if applicable) _____
 Mailing Address (include city and zip code) 2728 King Louis Henderson, NV 89044 Telephone No. 702 595 5251
 E-Mail Address judg.hampton@yahoo.com

Select Appropriate Box(es) CANDIDATE PAC POL PRY IND EXP NONPROFIT CORP
 AMENDED LEGAL DEFENSE FUND

Annual Filing — Due January 15, 2011
 Period: January 1, 2010 – December 31, 2010

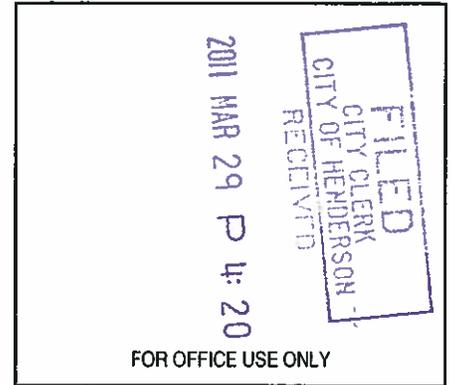
Report #1 — Due March 29, 2011*
 Period: January 1, 2011-March 24, 2011

Report #2 Due — May 31, 2011*
 Period: March 25, 2011-May 26, 2011

Report #3 Due — July 15, 2011*
 Period: May 27, 2011 – June 30, 2011

Annual Filing – Due January 15, 2012
 *Period: July 1, 2011–December 31, 2011
 **Period: January 1, 2011–December 31, 2011

* These Reports are filed by incumbents/candidates running for office in the 2011 election cycle
 ** These Reports are filed by incumbents not running for office this cycle who: (1) raised contributions in excess of \$100; or (2) have money left over from a previous campaign



CONTRIBUTIONS SUMMARY

1. Total Monetary Contributions Received in Excess of \$100 (See page 2 of instruction sheet)
2. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)
3. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
\$ 26,650	\$ 26,650
0	
0	

4. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)
5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))(See page 2 of instruction sheet)
6. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
\$ 26,650	\$ 26,650
0	0

EXPENSES SUMMARY

7. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)
8. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)
9. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)

\$ 13,137 ⁰⁹	\$ 13,137 ⁰⁹
\$ 13,137 ⁰⁹	\$ 13,137 ⁰⁹
13,137⁰⁹	13,137⁰⁹

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature Diana Hampton Date 3-25-11

CAMPAIGN CONTRIBUTIONS

Report Period # 1

Diana Hampton Henderson Muni Ct. Dist III
 Name (print) Office (if applicable) District (if applicable)

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 RD PARTY IF LOAN GUARANTEED BY 3 RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
miley Law Firm PC 711 9th St. Las Vegas, NV 89101	12.16.10	\$ 250-			
GAZDA + Tadayon 1921 N. Rainbow Blvd Las Vegas, NV 89108	12.6.10	\$ 500-			
Interstate Service 7201 W. Post Road Las Vegas, NV 89113	12.15.10	\$ 2,500-			
John Marciano 213 Lead St Henderson, NV 89015	12.14.10	\$ 1,000-			
D. Castroverde Law GP 1149 S. Maryland Pkwy Las Vegas, NV 89104	1.3.11	\$ 1,000-			
C. Conrad Claus 814 E. Ogden Ave Las Vegas, NV 89101	12.28.10	\$ 250-			
Ogvaldo Fumo 1212 S. Casino Center L.V. NV 89104	1.5.11	\$ 250-			
Bellan + Maningo 732 S. Lake St 102 LV NV 89101	12.27.10	\$ 500-			
mayfield Grubers Shels 551 Cass LV NV 89101	12.15.10	\$ 200-			
Donald Colquitt 515 S. 3rd LV NV 89101	12.13.10	\$ 150-			
Stephen Stein 500 S 4th LV NV 89101	12.13.10	\$ 250-			

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CAMPAIGN CONTRIBUTIONS

Report Period # 1

Diana Hampton Henderson Name (print) Muni Ct. District Office (if applicable) District (if applicable)

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 RD PARTY IF LOAN GUARANTEED BY 3 RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
Steve Wolfson 601 S 7th LV NV 89101	12.16.10	\$ 250			
Hend. P.O. Assn PO Box 91137 Hend. NV, 89009	12.15.10	\$ 5,000-			
James Gallo Jr 818 Casino Ctr LV NV 89101	1.12.11	\$ 500-			
Kathleen Boutin 1420 Clipperton Hend. NV 89074	1.18.11	\$ 500-			
Joshua Lucherni 518 S 9th LV NV 89101	1.12.11	\$ 500-			
John Moran Jr. 630 S 4th St LV NV 89101	1.10.11	\$ 1,000-			
R+S Investment Properties 979 Cornelia Henderson, NV 89011	1.6.11	\$ 1,500-			
Scott Halpern 2925 Reatini Ct. Hend. NV 89052	1.25.11	\$ 350-			
Daniel Ducheck 153 W. Lake Mead St Hend. NV 89015	1.18.11	\$ 150-			
All Star Bonding 1852 Civic Center LV NV 89030	1.21.11	\$ 250-			
James-Bre Manning 200 Mac Donald Road Hend. NV 89012	1.21.11	\$ 2,500-			

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CAMPAIGN CONTRIBUTIONS

Report Period # 1

Diana Hampton
Name (print)

Henderson Municl Dept III
Office (if applicable)

District (if applicable)

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 RD PARTY IF LOAN GUARANTEED BY 3 RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
Mark + Lambert Jacobs 5570 Normanton LV NV 89120	2.1.11	\$300-			
Sean Sullivan 3505 3rd St 990 LV NV 89101	2.15.11	\$1,000-			
AL Lasso 10161 Park Run Ste 150 LV NV 89145	2.10.11	\$250-			
Rodent Draskovich 815 Casino Ctr LV NV 89101	2.10.11	\$500			
William Terry 520 S. 7th LV NV 89101	2.19.11	\$250-			
SW Regional Council of Carpenters 501 Lamb LV NV 89110	2.14.11	\$500-			
James Hartsell 720 S. 4th St 100 LV NV 89101	2.11.11	\$250-			
CLS 2077 E Sahara LV NV 89104	2.22.11	\$750-			
Lloyd Baker 500 S. 8th LV NV 89101	3.9.11	\$500-			
Patrick Kelly 1104 Oakley LV NV 89102	3.1.11	\$500-			
Patrick Kelly 3855 W Craig Rd Ste 100 LV NV 89130	3.1.11	\$500-			

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Name (print) Diana Hampton Office (if applicable) Henderson Municipal Ct Dept III District (if applicable)

Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 6 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Campaign Sign mgmt	D	2-28	\$ 914 ⁻
Campaign Sign mgmt	D	1-31	\$ 1026 ⁻
PD3 3320 S Valley View Las Vegas NV 89103	D	2-28	\$ 4801 ²⁶
PD3	D	3-18	\$ 3,816 ⁸⁷
PD3	D	2-11	\$ 1,816 ⁰⁸
PD3	D	2-15	\$ 437 ⁸¹
PD3	D	2-15	\$ 161 ⁰⁷

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