

Publish: November 4, 2016, and November 5, 2016
Tag: SNHD Notice of Lease

NOTICE OF PUBLIC MEETING REGARDING APPROVAL OF THE INTERLOCAL SPACE LEASE AGREEMENT WITH SOUTHERN NEVADA HEALTH DISTRICT TO LEASE SPACE AT HENDERSON CITY HALL FOR USE BY SOUTHERN NEVADA HEALTH DISTRICT TO PROVIDE SERVICES TO THE PUBLIC

NOTICE IS HEREBY GIVEN pursuant to NRS 277.050 and Section 2.320 of the Charter of the City of Henderson that the City of Henderson, Nevada, a municipal corporation, will hold a public meeting on December 13, 2016 at the regular scheduled City Council Meeting at 6:00 p.m., or as soon thereafter as practical, at the City Council Chambers, Henderson City Hall, 240 Water Street, Henderson, Nevada 89015 regarding its intent to approve and enter into an Interlocal Space Lease Agreement with Southern Nevada Health District to lease office space for use by the Southern Nevada Health District to provide services to the public.

DESCRIPTION OF THE PROPERTY TO BE LEASED

Approximately 345 square feet of office space located in the Development Services Center on the first floor of Henderson City Hall, located at 240 Water Street, Henderson, Nevada 89015.

RENT AND TERMS

The initial term is for a period of one (1) year. The term may be extended for up to three (3) additional one-year periods upon mutual agreement by Southern Nevada Health District and the City of Henderson. Rent shall be \$293 per month (calculated for 345 square feet at \$0.85 per square foot).

Resolution No. 4236, and this Notice of Sale shall be posted at the Multigenerational Center, 250 S. Green Valley Parkway; City Hall, 240 Water Street, 1st Floor Lobbies; Whitney Ranch Recreational Center, 1575 Galleria Drive; and Fire Station No. 86, 1996 E. Galleria Drive. Any interested party may obtain copies of the resolution and notice in the Office of the City Clerk, 240 Water Street, Henderson, Nevada.

Comments from electors and residents of the City of Henderson regarding the Interlocal Space Lease Agreement may be made at a public meeting on December 13, 2016, at the regularly scheduled City Council Meeting at 6:00 p.m. or as soon thereafter as practicable, at the City Council Chambers, Henderson City Hall, 240 Water Street, Henderson, Nevada 89015.

THIS NOTICE IS GIVEN pursuant to and subject to NRS 277.050(5) and Section 2.320 of the Charter of the City of Henderson, Nevada. Copies of the complete Resolution and all specific conditions of the Agreement may be obtained from the office of the City Clerk, 240 Water Street, Henderson, Nevada. This Notice shall be published twice, on successive days, not less than 30 days prior to September 20, 2016.

For further information, contact the City Clerk at 240 Water Street, P.O. Box 95050, Henderson, Nevada, 89009-5050.

DATED this 1st day of November 2016.

SABRINA MERCADANTE, MMC
CITY CLERK