



CITY OF HENDERSON CITY COUNCIL WORKSHOP AGENDA

**Thursday, January 28, 2010
1:00 PM
Meeting Inquiries: (702) 267-1417**

**Henderson Convention Center
200 S. Water Street, Sierra Room B
Henderson, Nevada 89015**

Notice to persons with special needs: For those requiring special assistance or accommodation at the meeting, please contact 702-267-1400 at least 72 hours in advance. "Relay Nevada", a service provider for hearing or speech impaired persons, may be contacted by dialing 7-1-1.

The Mayor reserves the right to hear agenda items out of order.

Electronic backup for agenda items can be found on the City's website at:
http://www.cityofhenderson.com/city_clerk/special_agendas.php

I. CALL TO ORDER

II. CONFIRMATION OF POSTING AND ROLL CALL

III. ACCEPTANCE OF AGENDA

IV. WORKSHOP OVERVIEW

V. DISCUSSION ITEMS

1. Review highlights of September and November workshops on Leadership and Team Effectiveness. Discussion on high performance teams - expectations, guidelines, feedback, key issues.
2. Present a framework for developing a strategic plan and describe the key components: Environmental assessment / external - internal and Vision, Values, Mission, Goals, Strategies, Tactics.
3. Assess the major components of the current strategic plan and what aspects may need to be revised or changed.
4. Discuss the key steps required to formulate a new plan that help assure its development is comprehensive and inclusive.

5. Describe the process required to successfully implement the strategic plan and what is necessary to monitor and measure progress throughout the year.
6. Discuss the role of the City's leadership team (elected and professional) and the important transformation required to operate strategically in a time of economic limits and scarcity.
7. Summary

NOTICE IS HEREBY GIVEN THAT all items are discussion items only whereby there will be no City Council deliberation or action.

VI. PUBLIC COMMENT

Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred by Council to the next regular meeting for consideration.

VII. ADJOURNMENT

Posted January 25, 2010 at the following locations:
Henderson Convention Center, 200 S. Water Street
City Hall, 240 Water Street, 1st Floor Lobbies (2)
Multigenerational Center, 250 S. Green Valley Parkway
Whitney Ranch Recreation Center, 1575 Galleria Drive
Fire Station No. 86, 96 Via Antincendio