



**CITY OF HENDERSON  
CITY COUNCIL  
LEGISLATIVE ISSUES FORUM**

**Thursday, October 21, 2010  
7:00 PM  
Meeting Inquiries: (702) 267-2057**

**Henderson Convention Center  
200 S. Water Street  
Grand Ballrooms A and B  
Henderson, Nevada 89015**

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Notice to persons with special needs: For those requiring special assistance or accommodation at the meeting, please contact 702-267-1400 at least 72 hours in advance. "Relay Nevada", a service provider for hearing or speech impaired persons, may be contacted by dialing 7-1-1.

The Mayor reserves the right to hear agenda items out of order.

Electronic backup for agenda items can be found on the City's website at:  
[http://www.cityofhenderson.com/city\\_clerk/special\\_agendas.php](http://www.cityofhenderson.com/city_clerk/special_agendas.php)

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**I. CALL TO ORDER**

**II. CONFIRMATION OF POSTING AND ROLL CALL**

**III. ACCEPTANCE OF AGENDA**

**IV. DISCUSSION ITEMS**

1. Discussion of Reapportionment and Redistricting and the impacts to the City of Henderson.
2. Discussion of the City financial status and potential financial impacts of the upcoming 2011 Legislative Session.
3. Discussion of consolidation and its potential impacts on the City, its residents and businesses.

*NOTICE IS HEREBY GIVEN THAT all items are discussion items only whereby there will be no City Council deliberation or action.*

**V. PUBLIC COMMENT**

Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred by Council to the next regular meeting for consideration. Public Comment will be limited to three (3) minutes at the discretion of the Mayor.

**VI. ADJOURNMENT**

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Posted by 9:00 a.m., October 18, 2010, at the following locations:  
Henderson Convention Center, 200 S. Water Street  
City Hall, 240 Water Street, 1st Floor Lobbies (2)  
Multigenerational Center, 250 S. Green Valley Parkway  
Whitney Ranch Recreation Center, 1575 Galleria Drive  
Fire Station No. 86, 96 Via Antincendio