



**CITY OF HENDERSON
CITY COUNCIL SPECIAL PRESENTATION
AGENDA**

**Wednesday, November 18, 2009
8:00 AM
Meeting Inquiries: (702) 267-2211**

**Fire Training Center
401 Parkson Road
Henderson, Nevada 89009**

Notice to persons with special needs: For those requiring special assistance or accommodation at the meeting, please contact 702-267-1400 at least 72 hours in advance. "Relay Nevada", a service provider for hearing or speech impaired persons, may be contacted by dialing 7-1-1.

The Mayor reserves the right to hear agenda items out of order.

Electronic backup for agenda items can be found on the City's website at:
http://www.cityofhenderson.com/city_clerk/special_meetings.php

I. CALL TO ORDER

II. CONFIRMATION OF POSTING AND ROLL CALL

III. ACCEPTANCE OF AGENDA

IV. WELCOME AND OVERVIEW

V. PRESENTATION – FIRE OPERATIONS DEMONSTRATION

1. Fire response demonstration – real time response to a controlled fire scenario
2. Hands-on training – search and rescue scenario with live fire; hose handling for a car fire
3. Vehicle accident response demonstration
4. Cardiac arrest response demonstration

NOTICE IS HEREBY GIVEN THAT this is a special presentation whereby there will be no City Council deliberation or action.

VI. PUBLIC COMMENT

Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred by Council to the next regular meeting for consideration.

VII. ADJOURNMENT

Posted November 12, 2009 at the following locations:
Fire Training Center, 401 Parkson Road
City Hall, 240 Water Street, 1st Floor Lobbies (2)
Multigenerational Center, 250 S. Green Valley Parkway
Whitney Ranch Recreation Center, 1575 Galleria Drive
Fire Station No. 86, 96 Via Antincendio