



CITY OF HENDERSON CITY COUNCIL WORKSHOP AGENDA

**Friday, November 20, 2009
1:00 PM
Meeting Inquiries: (702) 267-1417**

**Henderson Convention Center
200 S. Water Street, Sierra Room B
Henderson, Nevada 89015**

Notice to persons with special needs: For those requiring special assistance or accommodation at the meeting, please contact 702-267-1400 at least 72 hours in advance. "Relay Nevada", a service provider for hearing or speech impaired persons, may be contacted by dialing 7-1-1.

The Mayor reserves the right to hear agenda items out of order.

Electronic backup for agenda items can be found on the City's website at:
http://www.cityofhenderson.com/city_clerk/special_agendas.php

- I. CALL TO ORDER**
- II. CONFIRMATION OF POSTING AND ROLL CALL**
- III. ACCEPTANCE OF AGENDA**
- IV. WORKSHOP OVERVIEW**
- V. DISCUSSION ITEMS**
 - 1. Facilitate discussion on Council Member leadership roles, responsibilities, effectiveness, style
 - 2. Discussion on high performance teams – expectations, guidelines, feedback, key issues
 - 3. Discussion and review of leadership styles, enhancing leadership and team skills, approaches and methods
 - 4. Discussion and overview of a strategic planning framework – key concepts, methodology, organizational transformation
 - 5. Managing transformation, the process from current to desired outcomes and results
 - 6. Summary

NOTICE IS HEREBY GIVEN THAT all items are discussion items only whereby there will be no City Council deliberation or action.

VI. PUBLIC COMMENT

Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred by Council to the next regular meeting for consideration.

VII. ADJOURNMENT

Posted November 17, 2009 at the following locations:
Henderson Convention Center, 200 S. Water Street
City Hall, 240 Water Street, 1st Floor Lobbies (2)
Multigenerational Center, 250 S. Green Valley Parkway
Whitney Ranch Recreation Center, 1575 Galleria Drive
Fire Station No. 86, 96 Via Antincendio