



**CITY OF HENDERSON
CITY COUNCIL LEGISLATIVE BRIEFING
AGENDA**

**Wednesday, December 2, 2009
3:30 PM
Meeting Inquiries: (702) 267-2057**

**Mayor and Council Boardroom
240 S. Water Street, 4th Floor
Henderson, Nevada 89015**

http://www.cityofhenderson.com/city_clerk/special_agendas.php

Notice to persons with special needs: For those requiring special assistance or accommodation at the meeting, please contact 702-267-1400 at least 72 hours in advance. "Relay Nevada", a service provider for hearing or speech impaired persons, may be contacted by dialing 7-1-1.

The Mayor reserves the right to hear agenda items out of order.

*This is a briefing for the benefit of the Nevada Legislators and Henderson City Council.
A quorum of the Council may be present; therefore, posting and notification has been
made in compliance with the Nevada Open Meeting Law.*

I. CALL TO ORDER

II. CONFIRMATION OF POSTING AND ROLL CALL

III. ACCEPTANCE OF AGENDA

IV. WELCOME – MAYOR HAFEN

V. DISCUSSION ITEMS

1. Fiscal Overview – Jill Lynch
2. Stimulus Update – Terri Barber
3. Historical Look at Legislative Sessions – Terri Barber
4. Current Concerns – Mark Calhoun
5. Summary

NOTICE IS HEREBY GIVEN THAT all items are discussion items only whereby there will be no City Council action taken.

VI. PUBLIC COMMENT

Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred by Council to the next regular meeting for consideration.

VII. ADJOURNMENT

Posted November 17, 2009 at the following locations:
City Hall, 240 Water Street, 1st Floor Lobbies (2)
Multigenerational Center, 250 S. Green Valley Parkway
Whitney Ranch Recreation Center, 1575 Galleria Drive
Fire Station No. 86, 96 Via Antincendio