



## **CITY OF HENDERSON CITY COUNCIL WORKSHOP AGENDA**

**Saturday, February 27, 2010  
8:00 AM  
Meeting Inquiries: (702) 267-1416**

**Henderson Convention Center  
200 S. Water Street, Vista Rooms B and C  
Henderson, Nevada 89015**

---

Notice to persons with special needs: For those requiring special assistance or accommodation at the meeting, please contact 702-267-1400 at least 72 hours in advance. "Relay Nevada", a service provider for hearing or speech impaired persons, may be contacted by dialing 7-1-1.

The Mayor reserves the right to hear agenda items out of order.

Electronic backup for agenda items can be found on the City's website at:  
[http://www.cityofhenderson.com/city\\_clerk/special\\_agendas.php](http://www.cityofhenderson.com/city_clerk/special_agendas.php)

---

- I. CALL TO ORDER**
- II. CONFIRMATION OF POSTING AND ROLL CALL**
- III. ACCEPTANCE OF AGENDA**
- IV. WORKSHOP OVERVIEW**
- V. DISCUSSION ITEMS**
  - 1. Facilitate a discussion to clarify and establish the roles/responsibilities of Council Members and Appointed Officials to foster collaboration and minimize distractions.
  - 2. Formulate guidelines/ground rules that contribute to effective individual and team behavior among Council Members and Appointed Officials to enhance overall performance.
  - 3. Develop understanding of how to manage differences and resolve conflicts in a constructive, positive and professional manner among Council Members and Appointed Officials.
  - 4. Discuss the strategic planning process and review feedback on the various components – Vision, Values, Mission, Goals and organizational/environmental assessment.
  - 5. Summary

*NOTICE IS HEREBY GIVEN THAT all items are discussion items only whereby there will be no City Council deliberation or action.*

**VI. PUBLIC COMMENT**

Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred by Council to the next regular meeting for consideration.

**VII. ADJOURNMENT**

---

Posted February 24, 2010 at the following locations:  
Henderson Convention Center, 200 S. Water Street  
City Hall, 240 Water Street, 1st Floor Lobbies (2)  
Multigenerational Center, 250 S. Green Valley Parkway  
Whitney Ranch Recreation Center, 1575 Galleria Drive  
Fire Station No. 86, 96 Via Antincendio