



## **CITY OF HENDERSON COURTESY NOTICE**

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NOTICE IS HEREBY GIVEN that the Henderson City Council has been invited to participate in the Convene for Green Summit, hosted by the Southern Nevada Regional Planning Coalition and Green Chips, which is scheduled as follows:

**Thursday, March 10, 2011**

**7:30 a.m.**

**The Springs Preserve  
333 South Valley View Boulevard  
Las Vegas, Nevada 89107**

A quorum of the Henderson City Council may be present during this program, and will discuss economic, environmental, and social sustainability issues. However, no deliberation nor action will be taken by the City Council during this period.

For additional information on this courtesy notice, please contact the Office of the Henderson City Clerk at 702-267-1400.

**Posted prior to 9:00 a.m., March 7, 2011, at the following locations:**

The Springs Preserve, 333 South Valley View Boulevard  
City Hall, 240 Water Street, 1st Floor Lobbies  
Whitney Ranch Recreation Center, 1575 Galleria Drive  
Multigenerational Center, 250 South Green Valley Parkway  
Fire Station No. 86, 96 Via Antincendio  
[www.cityofhenderson.com](http://www.cityofhenderson.com)