



## **CITY OF HENDERSON COURTESY NOTICE**

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NOTICE IS HEREBY GIVEN that the Henderson City Council has been invited to attend a Strategic Planning Workshop presented by City of Henderson Managers and key professional staff, which is scheduled as follows:

**Tuesday, January 25, 2011**

**8:00 a.m.**

**Henderson Convention Center  
200 Water Street  
Henderson, Nevada 89015**

A quorum of the Henderson City Council may be present during this program; Council members will define their vision of premiere for the City's goals; however, no deliberation, nor action, will be taken by the City Council during this workshop.

For additional information on this courtesy notice, please contact the Office of the Henderson City Clerk at 702-267-1400.

**Posted prior to 9:00 a.m., January 20, 2011, at the following locations:**

Henderson Convention Center, 200 Water Street  
City Hall, 240 Water Street, 1<sup>st</sup> Floor Lobbies  
Whitney Ranch Recreation Center, 1575 Galleria Drive  
Multigenerational Center, 250 S. Green Valley Parkway  
Fire Station No. 86, 96 Via Antincendio

[www.cityofhenderson.com](http://www.cityofhenderson.com)