



CITY OF HENDERSON COURTESY NOTICE

NOTICE IS HEREBY GIVEN that the City of Henderson will be hosting an informational meeting to discuss issues related to the upcoming session of the Nevada State Legislature, which is scheduled as follows:

Wednesday, November 17, 2010

11:30 a.m.

**Henderson City Hall
Green Valley Ranch Training Room
240 Water Street
Henderson, NV 89015**

A quorum of the Henderson City Council may be present; however, no deliberation nor action will be taken by the City Council during this period.

For additional information on this courtesy notice, please contact the Office of the Henderson City Clerk at 702-267-1400.

Posted prior to 9:00 a.m., November 12, 2010, at the following locations:

City Hall, 240 Water Street, 1st Floor Lobbies
Whitney Ranch Recreation Center, 1575 Galleria Drive
Multigenerational Center, 250 S. Green Valley Parkway
Fire Station No. 86, 96 Via Antincendio
www.cityofhenderson.com