



CITY OF HENDERSON CITY COUNCIL WORKSHOP AGENDA

**Friday, November 6, 2009
12:00 PM
Meeting Inquiries: (702) 267-1417**

**Nevada State College
311 Water Street, Room 203
Henderson, Nevada 89015**

Notice to persons with special needs: For those requiring special assistance or accommodation at the meeting, please contact 702-267-1400 at least 72 hours in advance. "Relay Nevada", a service provider for hearing or speech impaired persons, may be contacted by dialing 7-1-1.

The Mayor reserves the right to hear agenda items out of order.

Electronic backup for agenda items can be found on the City's website at:
http://www.cityofhenderson.com/city_clerk/special_agendas.php

I. CALL TO ORDER

II. CONFIRMATION OF POSTING AND ROLL CALL

III. ACCEPTANCE OF AGENDA

IV. WORKSHOP OVERVIEW

V. DISCUSSION ITEMS

1. Facilitate discussion on Council Member leadership roles, responsibilities, effectiveness, style.
2. Discussion on high performance teams – expectations, guidelines, feedback, key issues.
3. Discussion on enhancing leadership and team skills, approaches and method.
4. Discussion and overview of a strategic planning framework – key concepts, methodology, organizational transformation.
5. Summary

Special Note: All workshop items are discussion items only; City Council action will not be taken during this workshop.

VI. PUBLIC COMMENT

Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred by Council to the next regular meeting for consideration.

VII. ADJOURNMENT

Posted November 3, 2009 at the following locations:
City Hall, 240 Water Street, 1st Floor Lobbies (2)
Multigenerational Center, 250 S. Green Valley Parkway
Whitney Ranch Recreation Center, 1575 Galleria Drive
Fire Station No. 86, 96 Via Antincendio
Nevada State College, 311 Water Street