



**CITY OF HENDERSON
CITY COUNCIL
STRATEGIC PLANNING WORKSHOP AGENDA**

**Thursday, April 29, 2010
1:00 PM
Meeting Inquiries: (702) 267-1416**

**Henderson City Hall
240 South Water Street
Green Valley Training Room, 2nd Floor
Henderson, Nevada 89015**

Notice to persons with special needs: For those requiring special assistance or accommodation at the meeting, please contact 702-267-1400 at least 72 hours in advance. "Relay Nevada", a service provider for hearing or speech impaired persons, may be contacted by dialing 7-1-1.

The Mayor reserves the right to hear agenda items out of order.

Electronic backup for agenda items can be found on the City's website at:
http://www.cityofhenderson.com/city_clerk/special_agendas.php

I. CALL TO ORDER

II. CONFIRMATION OF POSTING AND ROLL CALL

III. ACCEPTANCE OF AGENDA

IV. WORKSHOP OVERVIEW

V. DISCUSSION ITEMS

1. Review strategic plan framework
2. Present initial draft outlined by Council
3. Present revisions and recommendations from staff
4. Finalize draft document

NOTICE IS HEREBY GIVEN THAT all items are discussion items only whereby there will be no City Council deliberation or action.

VI. PUBLIC COMMENT

Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to the next meeting for consideration (NRS 241.020). Public Comment may be limited to three (3) minutes at the discretion of the Mayor.

VII. ADJOURNMENT

Posted April 26, 2010 at the following locations:
City Hall, 240 Water Street, 1st Floor Lobbies (2)
Multigenerational Center, 250 S. Green Valley Parkway
Whitney Ranch Recreation Center, 1575 Galleria Drive
Fire Station No. 86, 96 Via Antincendio