



**CITY OF HENDERSON
CITY COUNCIL
NEIGHBORHOOD LEADERSHIP FORUM**

**Wednesday, October 27, 2010
7:30 AM
Meeting Inquiries: (702) 267-2006**

**Henderson Convention Center
200 S. Water Street
Grand Ballroom D
Henderson, Nevada 89015**

Notice to persons with special needs: For those requiring special assistance or accommodation at the meeting, please contact 702-267-1400 at least 72 hours in advance. "Relay Nevada", a service provider for hearing or speech impaired persons, may be contacted by dialing 7-1-1.

The Mayor reserves the right to hear agenda items out of order.

Electronic backup for agenda items can be found on the City's website at:
http://www.cityofhenderson.com/city_clerk/special_agendas.php

I. CALL TO ORDER

II. CONFIRMATION OF POSTING AND ROLL CALL

III. ACCEPTANCE OF AGENDA

IV. DISCUSSION ITEMS

1. Discussion of economic diversification, real estate strategies, job creation programs, and redevelopment in the downtown Water Street area of Henderson.
2. Presentation of neighborhood improvement awards.

NOTICE IS HEREBY GIVEN THAT all items are discussion items only whereby there will be no City Council deliberation or action.

V. PUBLIC COMMENT

Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred by Council to the next regular meeting for consideration. Public Comment will be limited to three (3) minutes at the discretion of the Mayor.

VI. ADJOURNMENT

Posted by 9:00 a.m., October 22, 2010, at the following locations:
City Hall, 240 Water Street, 1st Floor Lobbies (2)
Multigenerational Center, 250 S. Green Valley Parkway
Whitney Ranch Recreation Center, 1575 Galleria Drive
Fire Station No. 86, 96 Via Antincendio