



CITY OF HENDERSON CITY COUNCIL WORKSHOP AGENDA

Tuesday, September 14, 2010
4:30 PM
Meeting Inquiries: (702) 267-1416

Mayor and Council Boardroom, 4th Floor
240 Water Street
Henderson, Nevada 89015

Notice to persons with special needs: For those requiring special assistance or accommodation at the meeting, please contact 702-267-1400 at least 72 hours in advance. "Relay Nevada", a service provider for hearing or speech impaired persons, may be contacted by dialing 7-1-1.

The Mayor reserves the right to hear agenda items out of order.

Electronic backup for agenda items can be found on the City's website at:
http://www.cityofhenderson.com/city_clerk/special_agendas.php

I. CALL TO ORDER

II. CONFIRMATION OF POSTING AND ROLL CALL

III. ACCEPTANCE OF AGENDA

IV. ITEMS OF BUSINESS

1. Introduction and workshop overview
2. Review and discussion of the Guiding Principles of the College Area Plan
3. Identify challenges and obstacles to achieving the desired development
4. Identify opportunities and solutions
5. Review and discussion of the current and potential development pattern
6. Discussion of the interface with Nevada State College
7. Next Steps/Implementation

NOTICE IS HEREBY GIVEN THAT all items are discussion items only whereby there will be no City Council deliberation or action.

V. PUBLIC COMMENT

Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to the next Regular meeting for consideration (NRS 241.020). Public Comment may be limited to three (3) minutes at the discretion of the Mayor.

VI. ADJOURNMENT

Posted prior to 9:00 a.m., September 9, 2010 at the following locations:
City Hall, 240 Water Street, 1st Floor Lobbies (2)
Multigenerational Center, 250 South Green Valley Parkway
Whitney Ranch Recreation Center, 1575 Galleria Drive
Fire Station No. 86, 96 Via Antincendio