



## CITY OF HENDERSON COMMISSION ON CULTURAL ARTS & TOURISM AGENDA

Thursday, September 16, 2010  
4:00 p.m.  
Meeting Inquiries: 702.267.2171

Henderson Convention Center  
200 S. Water Street  
Henderson, NV 89015

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**Notice to persons with special needs:** Those requiring special assistance or accommodation at the meeting should contact Farah Hafen at 702.267.2171 at least 72 hours in advance of the meeting.

The Chairman reserves the right to hear agenda items out of order. All items are action items unless otherwise noted.

CITY OF HENDERSON WEB SITE ADDRESS: [HTTP://WWW.CITYOFHENDERSON.COM](http://www.cityofhenderson.com)

**I. CALL TO ORDER**

**II. CONFIRMATION OF POSTING AND ROLL CALL**

**III. ACCEPTANCE OF AGENDA**

**IV. APPROVAL OF MINUTES:** May 27, 2010, Regular Meeting

**V. UNFINISHED BUSINESS**

1. Convention Center Update – Rob Brisendine
2. Fall Season / Pavilion Update - Bud Pico/Karina Milani

**VI. NEW BUSINESS**

1. Ironman World Championship 70.3/Ironman 5150 Triathlon Series - Bud Pico
2. City Strategic Plan/Department Business Model - Andrea Primo

**VII. PUBLIC COMMENT**

Note: Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to a future agenda for consideration (NRS 241.020).

**VII. SET NEXT MEETING**

**VIII. ADJOURNMENT**

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Posted prior to 9:00 a.m. on Monday, September 13, 2010, at the following locations:  
City Hall, 240 Water Street, 1<sup>st</sup> Floor Lobbies  
Multigenerational Center, 250 S. Green Valley Parkway  
Whitney Ranch Recreation Center, 1575 Galleria Drive  
Fire Station No. 86, 96 Via Antincendio