



CITY OF HENDERSON COMMISSION ON CULTURAL ARTS & TOURISM AGENDA

Thursday, September 2, 2010
4:00 p.m.
Meeting Inquiries: 702.267.2171

Henderson Convention Center
200 S. Water Street
Henderson, NV 89015

Notice to persons with special needs: Those requiring special assistance or accommodation at the meeting should contact Farah Hafen at 702.267.2171 at least 72 hours in advance of the meeting.

The Chairman reserves the right to hear agenda items out of order. All items are action items unless otherwise noted.

CITY OF HENDERSON WEB SITE ADDRESS: [HTTP://WWW.CITYOFHENDERSON.COM](http://www.cityofhenderson.com)

I. CALL TO ORDER

II. CONFIRMATION OF POSTING AND ROLL CALL

III. ACCEPTANCE OF AGENDA

IV. APPROVAL OF MINUTES: May 27, 2010, Regular Meeting

V. UNFINISHED BUSINESS

1. Henderson Happenings Update – Theron LaFountain

VI. NEW BUSINESS

1. Convention Center Update – Rob Brisendine
2. Fall Season/Pavilion Update - Bud Pico/Karina Milani
3. Ironman World Championship 70.3/Ironman 5150 Triathlon Series - Bud Pico
4. City Strategic Plan/Department Business Model – Andrea Primo
5. Commission Recognition by City Council – Andrea Primo

VII. PUBLIC COMMENT

Note: Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to a future agenda for consideration (NRS 241.020).

VII. SET NEXT MEETING

VIII. ADJOURNMENT

Posted prior to 9:00 a.m. on Monday, August 30, 2010, at the following locations:
City Hall, 240 Water Street, 1st Floor Lobbies
Multigenerational Center, 250 S. Green Valley Parkway
Whitney Ranch Recreation Center, 1575 Galleria Drive
Fire Station No. 86, 96 Via Antincendio