

P A R A D E E N T R Y A P P



**WINTERFEST PARADE 2016
PARADE ENTRY APPLICATION
THEME: "Winter – Silver & Snowflakes"
Saturday, December 10, 2016 – beginning at 5pm
Deadline for Application: Friday, November 18, 2016**

Entry Name: _____ **Contact Person:** _____

Address: _____ **City, State, ZIP:** _____

Phone: _____ **Cell:** _____ **E-Mail:** _____

TYPE OF ENTRY (ONE CATEGORY PER ENTRY – CHECK ONE ONLY)

Float Entry:

Youth Float (Scouts, Rainbow, etc.)

Decorated Float, Business

Decorated Float, Organization (Community, Fraternal, etc.)

Equestrian Entry:

Mounted Pair

Mounted Group

Mounted Single

Parade Horses

Marching/Walking Group Entry:

High School Band Junior High School Band

Out-of-State Band Non-School / Drum Corps

Color Guard Drill Team

Cheer Team Dance Troupe

School Church

Youth (Scouts, Rainbow, etc.)

Community (Cultural, Non-Profit, Ethnic, etc.)

Service Clubs (Lions, Jaycees, etc.)

Fraternal (Masons, Elks, American Legion, etc.)

Special Interest Vehicle / Group Entry:

Model A

Model T

Others (1935 & Older)

Veterans (1936-1949)

Nifty Fifties (1950-1959)

Soaring Sixties (1960-1969)

Political

Decorated

Motorized Group (Car clubs)

- PLEASE COMPLETE THE FOLLOWING:**
- Will your entry have **LIVE** or **RECORDED MUSIC**? Yes No
 - Will being placed next to a band disrupt your entry? Yes No
 - What is the approximate **LENGTH** of **ENTRY**? _____ ft.
 - Please provide a parade **SCRIPT** of 50 words or less describing your entry:

| | |
|--|-----------------|
| <input type="checkbox"/> Nonprofit (Please include proof of status with application) | \$25 |
| <input type="checkbox"/> For-Profit | \$50 |
| TOTAL ENCLOSED | \$ _____ |

PARADE ENTRY PRIZES:

Float Entry
(Only eligible for cash prizes)

1st Place - \$1,000
2nd Place - \$750
3rd Place - \$500

Marching Group, Special Interest Vehicle & Equestrian

1st Place - Ribbon
2nd Place - Ribbon
3rd Place - Ribbon

To Be Returned By ALL Parade Participants

By my signature hereon, I have the authority on behalf of the participating party as registered for this event. I hereby release and discharge the City of Henderson and their officers, members, agents, employees, and other persons connected with this parade from any and all known or unknown damages, injuries, losses, judgments and/or claims for any cause whatsoever suffered by me personally or to my property, the participating party or its property, as well as anyone under my direction or control.

I also agree to indemnify, without reservation or qualification, all of the aforementioned persons from any and all liability occasioned by or resulting from any conduct of any person assisting or cooperating with me and/or under my direction or control.

I have read and understand the foregoing and realize that my signature hereon limits my rights by law.

Applicant Signature: _____ Date: _____

Print Name: _____

NOTE: Initials Required on Page 2

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1. Thank you for participating in the Henderson WinterFest Parade on Saturday, December 10, 2016.
 1. **Parade Theme:** Winter – Silver & Snowflakes.
 - Parade will start promptly at 5pm.
 - Parade staging area will begin at Ocean Avenue and Water Street.
 - Entries to be staged in their designated space **by 4pm.**
2. In order to lend additional color and flavor to the occasion, and to increase spectator appeal, the Committee has established a minimum decoration requirement:
 - All autos and trucks must be decorated from window down (except special industrial equipment, antique autos and special interest autos).
 - **ENTRIES MUST NOT BE WIDER THAN 20 FEET OR TALLER THAN 17 FEET.**
 - Motorized car clubs/motorized group cars must not be longer than 300 feet in length.
 - You may display any number of suitable identifying cards relating to your business or organization.
 - In order for the announcers/commentators to identify your entry, your entry number must be displayed.
 - **All entries will be inspected in the parade staging area. If the entry does not meet these requirements, it will be disqualified from the parade.**
3. **Absolutely NO objects may be thrown from the parade entries. Those handing out objects to the crowds must NOT approach floats when turning nor is climbing on or off of the float permitted. No participants are permitted to ride on the front bumpers of parade entries either. NO heavy tractor/trailer combos are allowed as a parade entry. No alcohol will be allowed in the parade staging area or is to be consumed or carried by the parade participants during the parade. Violators will be disqualified by parade officials. All participants must be dressed in FAMILY ACCEPTABLE dress code. Also, there will be NO water guns, water balloons or spraying of water from entries.**
4. **TO PROTECT THE INTEGRITY OF OUR SANTA PRESENTATION AT THE END OF THE PARADE, PLEASE DO NOT HAVE ANY "SANTA" FIGURES ON YOUR FLOAT OR WITHIN YOUR GROUP.**
5. **All entries must have lights. Floats must be 50 percent covered (even walking groups - flashlights, glow sticks, etc).**
6. **Your parade number and staging area map MUST be picked up at the Downtown Recreation Center, 105 W. Basic Rd., Picnic Reservation Office. Numbers/area maps will be available Monday, December 5-Friday, December 9 from 7:30am to 5pm.**
7. **Attention Marching Groups and Drill Teams:** Please keep pace with the parade procession. Parade monitors will be stationed along the parade route to help maintain uniform spacing.
8. **Attention Equestrian Entries:** Twenty-four hours prior to the parade, please keep your horses off hay or green pasture in consideration of the marching groups. Each equestrian entry must provide one clean-up crew member who is responsible for marching behind the horse(s) for immediate clean-up, if necessary.
9. Parade judges will be looking for the **best incorporation of theme, creativity and overall appeal** when voting for the 1st, 2nd and 3rd place winners. Cash prizes will be awarded to floats only. Special interest vehicles, marching groups and equestrian entries will receive ribbons. Parade entries are encouraged to be creative through costumes, materials, and ideas when developing their entries. REMEMBER: "**Winter – Silver & Snowflakes**" is this year's theme.
10. **Awards to follow at the Henderson Events Plaza, 200 S. Water St., at approximately 7:30pm. Winners not present will be notified on Monday, December 12 by telephone. Please be sure to have your correct phone number on the application.**

Please Return Entry Form To:

City of Henderson ▪ MSC 312 ▪ P.O. Box 95050 ▪ Henderson, NV 89009-5050
702-267-2145 phone ▪ 702-267-4041 fax ▪ Annette.Mullins@cityofhenderson.com

cityofhenderson.com