



**ENVISION
 HENDERSON HIGH SCHOOL ART SHOW 2017
 HENDERSON, NEVADA
 ART & CRAFT APPLICATION & CONTRACT
 March 28-31, 2017
 Daily 6am-8pm**

Deadline for Application & Payment: January 23, 2017

High School Name: _____	Artist Name: _____
Address: _____	City, State, ZIP: _____
Phone: _____	Cell: _____
Email: _____	
Grade: _____	Title of Piece: _____

Category: <i>(A separate sheet is required for each entry)</i>		
<input type="checkbox"/> Ceramics	<input type="checkbox"/> Photography	<input type="checkbox"/> Drawing/Pastels
<input type="checkbox"/> Sculpture	<input type="checkbox"/> Painting (Oil/Acrylic)	<input type="checkbox"/> Painting (Watercolor)
<input type="checkbox"/> Mixed Media <i>(2-dimensional only)</i>	<input type="checkbox"/> Other: _____	

Description of piece you are entering including size:

Entry Pricing:		
<input type="checkbox"/> 1 entry	\$5	\$ _____
<input type="checkbox"/> 2 entries	\$10 total	\$ _____
<input type="checkbox"/> 3 entries (maximum)	\$15 total	\$ _____
TOTAL ENCLOSED: <i>(Make checks payable to CITY OF HENDERSON)</i>		\$ _____

SPACE IS NOT RESERVED UNTIL FULL PAYMENT IS RECEIVED AND PROCESSED.

By my signature hereon, I have the authority on behalf of the participating party as registered for this event. I hereby release and discharge the City of Henderson and their officers, members, agents, employees, and other persons connected with this contest from any and all known or unknown damages, injuries, losses, judgments, and/or claims for any cause whatsoever suffered by me personally or to my property, the participating party or its property, as well as anyone under my direction or control.

I also agree to indemnify without reservation or qualification, all of the aforementioned persons from any and all liability occasioned by or resulting from any conduct of any person assisting or cooperating with me and/or under my direction or control.

I have read and understand the foregoing and realize that my signature hereon limits my rights by law.

Applicant/Parent/Guardian Signature: _____ Date: _____

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1. Thank you for participating in **ENVISION: Henderson High School Art Show 2017** from March 27-April 1, 2017 in Henderson, Nevada.
2. Each artist must be enrolled in a Henderson high school (public or private) in grades 9-12 or show proof of residency if home schooled.
3. Each piece must be art ready to hang for display, maximum size 24" x 36".
4. *Checks must be payable to CITY OF HENDERSON.* Checks will be cashed upon receipt. If an artist does not turn in artwork no refund will be given.
5. There is a \$25 fee for *all* returned checks. If this occurs, applicant must provide a replacement money order or cashier's check immediately. Failure to comply will result in *cancellation*.
6. All participants must display *only original pieces* as described in the application. Staff reserves the right to bar from display any item(s) deemed inappropriate.
7. Playing radios, tape decks or mechanically reproduced sound is *prohibited*. Generators of any type and noise-producing machinery are also *prohibited*.
8. Artist shall be liable for delivery, handling, creation, and removal of all items. The city prohibits any nailing, stapling, taping, or otherwise affixing items to the wall, ground or anything in the show area in such a way to cause damage.
9. The event participant (or their parent or guardian) gives the City of Henderson the right use the participant's photograph or image, with or without the participant's name or that of their parent/guardian, for any and all purposes, including but not limited to advertising, presentations, publicity, and promotion.
10. *Art drop-off* will be to your high school teacher by Friday, March 24, 2017. All pieces must be removed from the show area by Noon, Saturday, April 1, 2017.
11. Dollies/hand trucks *will not* be supplied by the city. Participant must bring their own.

Please Return Entry Form To:

City of Henderson ▪ Public Works, Parks & Recreation Department ▪ Annette Mullins ▪ MSC 411 ▪ P.O. Box 95050 ▪ Henderson, NV 89009-5050 ▪ 702-267-2145 phone ▪ 702-267-4041 fax ▪ Annette.Mullins@cityofhenderson.com