



CITY OF HENDERSON DEVELOPMENT SERVICES CENTER ADVISORY COMMITTEE AGENDA

November 3, 2009
7:45 A.M.
Meeting Inquiries: 267-3615

City Hall, 240 Water Street, 1st Floor
Westgate Conference Room
Henderson, NV 89015

Notice to persons with special needs: Those requiring special assistance or accommodations at the meeting should contact Lisa Reiss at 702-267-3615 or Relay Nevada at 7-1-1 at least 72 hours in advance of the meeting.

The Chairman reserves the right to hear agenda items out of order. All items are action items unless otherwise noted.

CITY EVENTS CALENDAR ADDRESS: [HTTP://ECALENDAR.CITYOFHENDERSON.COM](http://ecalendar.cityofhenderson.com)

I. CALL TO ORDER

II. CONFIRMATION OF POSTING AND ROLL CALL

III. ACCEPTANCE OF AGENDA

IV. APPROVAL OF MINUTES – COMMITTEE MEETING 8/4/2009

V. NEW BUSINESS

1. Financial Report (S. Hanson)
2. DSC Quarterly Performance Report (C. Kidd)
3. Performance Report Items & Meetings w/ Steering Committee Members (C. Kidd)
4. New Procedure for Building Permits & Parcel Maps with Septic Systems (C. Kidd)
5. Update on Recent Permit Activity (C. Kidd)
6. Fee Validation Update (C. Kidd)
7. DSC FY11 Budget Kick-Off – November 4th (C. Kidd)
8. Election of Officers Chair & Vice-Chair (J. Stewart)

VI. PUBLIC COMMENT

Note: Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to a future agenda for consideration (NRS 241.020).

VII. SET DATE AND TIME OF NEXT MEETING

VIII. ADJOURNMENT

Posted prior to 9:00 a.m. on Wednesday, October 28, 2009
at the following locations:
City Hall 1st Floor Lobbies – 240 Water Street
Multigenerational Center – 250 S. Green Valley Parkway
Whitney Ranch Recreation Center – 1575 Galleria Drive
Fire Station No. 86, 96 Via Antincendio