



CITY OF HENDERSON

Development Services Center Advisory Committee

AGENDA

Tuesday, November 8, 2011
7:45 A.M.
Meeting Inquiries: 267-3031

Tuscany Conference Room
City Hall, 3rd Floor
240 S. Water Street
Henderson, NV 89015

Notice to persons with special needs: Those requiring special assistance or accommodation at the meeting should contact Paula Harris, (702) 267-3031 or for TTY arrangements call Relay Nevada by dialing 7-1-1 at least 72 hours in advance of the meeting.

The Chairman reserves the right to hear agenda items out of order, combine two or more agenda items for consideration, remove an item from the agenda, or delay discussion relating to an item on the agenda at any time. All items are action items unless otherwise noted.

Individuals speaking on an item will be limited to three (3) minutes and spokespersons for a group will be limited to ten (10) minutes.

Electronic agendas can be found at: [HTTP://WWW.CITYOFHENDERSON.COM/](http://www.cityofhenderson.com/)

I. CALL TO ORDER

II. CONFIRMATION OF POSTING AND ROLL CALL

III. ACCEPTANCE OF AGENDA (For Possible Action)

IV. PUBLIC COMMENT

Note: Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to a future agenda for consideration (NRS 241.020). Individuals speaking on an item will be limited to three (3) minutes and spokespersons for a group will be limited to ten (10) minutes.

V. ITEMS OF BUSINESS

1. **Introduction of New Committee Member Jim Chachas – Mo Jadid (Informational only)**
2. **Election of Chairman and Co-Chairman (For Possible Action)**
3. **Approval of Minutes: August 2, 2011 – Chairman (For Possible Action)**
4. **FY2011 DSC Report – Mo Jadid (Informational Only)**
5. **DSC Performance Report – Mo Jadid (Informational Only)**
6. **DSC Financial Report - Richard Derrick (Informational Only)**
7. **Residential Fire Sprinklers Permit Fee Change – Mo Jadid (Informational Only)**
8. **Dates for 2012 DSC Advisory Committee Meetings (Informational Only)**

VI. PUBLIC COMMENT

Note: Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to a future agenda for consideration (NRS 241.020). Individuals speaking on an item will be limited to three (3) minutes and spokespersons for a group will be limited to ten (10) minutes.

VII. SET NEXT MEETING – February 7, 2012 – Tuscany Conference Room, 240 Water Street, Henderson NV

VIII. ADJOURNMENT

Posted prior to 9:00 a.m., Thursday, November 1, 2011, at the following locations:
City Hall, 240 Water Street, 1st Floor Lobbies
Multigenerational Center, 250 South Green Valley Parkway
Whitney Ranch Recreation Center, 1575 Galleria Drive
Fire Station No. 86, 96 Via Antincendio