



CITY OF HENDERSON

Development Services Center Advisory Committee

AGENDA

Tuesday, July 16, 2013
7:45 A.M.
Meeting Inquiries: 267-3631

Westgate Conference Room
City Hall, 1st Floor
240 S. Water Street
Henderson, NV 89015

Notice to persons with special needs: Those requiring special assistance or accommodation at the meeting should contact Michelle Page, (702) 267-3631 or for TTY arrangements call Relay Nevada by dialing 7-1-1 at least 72 hours in advance of the meeting.

The Chairman reserves the right to hear agenda items out of order, combine two or more agenda items for consideration, remove an item from the agenda, or delay discussion relating to an item on the agenda at any time. All items are action items unless otherwise noted.

Individuals speaking on an item will be limited to three (3) minutes and spokespersons for a group will be limited to ten (10) minutes.

Electronic agendas can be found at: [HTTP://WWW.CITYOFHENDERSON.COM/](http://www.cityofhenderson.com/)

I. CALL TO ORDER

II. CONFIRMATION OF POSTING AND ROLL CALL

III. ACCEPTANCE OF AGENDA (For Possible Action)

IV. PUBLIC COMMENT

Note: Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to a future agenda for consideration (NRS 241.020). Individuals speaking on an item will be limited to three (3) minutes and spokespersons for a group will be limited to ten (10) minutes.

V. ITEMS OF BUSINESS

1. **Approval of Minutes: April 16, 2013 (For Possible Action)**
2. **DSC Quarterly Performance Report – Mo Jadid (Informational Only)**
3. **DSC Financial Update/Budget – Richard Derrick (Informational Only)**
4. **KIVA Update (Informational Only)**
5. **Committee Membership/Bylaws (For Possible Action)**
6. **Annual DSC Reports (Information Only)**
7. **Expedited Plan Review Program (Informational Only)**

VI. PUBLIC COMMENT

Note: Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to a future agenda for consideration (NRS 241.020). Individuals speaking on an item will be limited to three (3) minutes and spokespersons for a group will be limited to ten (10) minutes.

VII. SET NEXT MEETING – Tuesday, July 16, 2013, Westgate Conference Room, 240 Water Street, Henderson NV

VIII. ADJOURNMENT

Posted prior to 9:00 a.m., Wednesday, July 10, 2013, at the following locations:
City Hall, 240 Water Street, 1st Floor Lobbies
Multigenerational Center, 250 South Green Valley Parkway
Whitney Ranch Recreation Center, 1575 Galleria Drive
Fire Station No. 86, 96 Via Antincendio