



**CITY OF HENDERSON
SELF-FUNDED INSURANCE COMMITTEE
AGENDA
REGULAR MEETING**

Wednesday, March 13, 2013

10:00 a.m. to 2:00 p.m.

Meeting Inquiries: 702-267-1924

Westgate Conference Room 1st Floor

240 Water Street

Henderson, NV 89015

Notice to persons with special needs: Those requiring special assistance or accommodation at the meeting should contact Alysa Neilson at 702-267-1924 or TTY telephone Relay Nevada 7-1-1 at least 72 hours in advance of the meeting.

The Chairman reserves the right to hear agenda items out of order, combine two or more agenda items for consideration, remove an item from the agenda, or delay discussion relating to an item on the agenda at any time. All items are discussion and action unless otherwise indicated.

Electronic agendas can be found at: http://cityofhenderson.com/human_resources/index.php

- I. Call to Order**
- II. Confirmation of Posting and Roll Call**
- III. Acceptance of the Agenda**
- IV. Approval of Minutes:**
 - A. Strategic Planning Meeting of February 13, 2013
- V. Staff Reports**
 - A. Financial Report
 - B. Loomis Monthly Claims Report
 - C. Sierra Healthcare Options Report
 - D. Status Report – Gallagher Benefit Services (GBS)
 - E. Committee Staff Report
- VI. Public Comment**

Note: Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to a future agenda for consideration (NRS 241.020).
- VII. Unfinished Business**
 - A. Discussion and vote on participating in Gallagher Benefit Services Pharmacy coalition.
 - B. Discussion and vote on post 65 retiree life insurance.
 - C. Discussion on future committee initiatives:
 - Evaluate fully insured option
 - Wellness programs
 - Other committee initiatives
- VIII. New Business**
 - A. Discussion and vote regarding non-network surgical centers.
 - B. Discussion and vote to offer continuation coverage to deceased retiree's grandchildren.
 - C. Discussion and vote regarding eligibility language on legal guardianship.
 - D. Discussion and vote regarding prescription drug plan options.
 - E. Discussion and vote on Affordable Care Act (ACA) compliance items.
 - F. Discussion and vote on professional services.

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IX. Staff Comment

X. Set Next Meeting Date and Adjournment

**POSTED: March 6, 2013
City Hall (1st Floor Lobbies), 240 Water Street
Multigenerational Center, 250 South Green Valley Parkway
Whitney Ranch Recreational Center, 1575 Galleria Drive
Fire Station No. 86, 96 Via Antincendio**