



**CITY OF HENDERSON  
CDBG PROGRAM ADVISORY COMMITTEE  
REGULAR MEETING AGENDA**

**Wednesday, January 6, 2016  
9:00 AM  
Meeting Inquiries: (702) 267-2000**

**City Council Chambers  
City Hall  
240 Water Street  
Henderson, Nevada 89015**

**NOTICE**

Notice to persons with special needs: For those requiring special assistance or accommodation to attend or participate in this meeting, arrangements for a sign language interpreter or services necessary for effective communication for qualified persons with disabilities should be made as soon as possible, but no later than 72 hours before the scheduled event. Listening devices are available for persons with hearing impairments.

Please contact Stacy Youngblood at (702) 267-2000 or TTY: 7-1-1 at least 72 hours in advance to request a sign language interpreter. You may also submit your request by using [Contact Henderson](#).

The Chairman reserves the right to hear agenda items out of order, combine two or more agenda items for consideration, remove an item from the agenda, or delay discussion relating to an item on the agenda at any time. All items are action items unless otherwise noted.

Individuals speaking on an item will be limited to three (3) minutes and spokespersons for a group will be limited to ten (10) minutes.

Backup materials for agenda items can be found at the Neighborhood Services Division or on the City's website at: <http://henderson.siretechnologies.com/sirepub/meetresults.aspx>. To request backup materials, please contact Stacy Youngblood at (702) 267-2000.

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- I. CALL TO ORDER**
  - II. CONFIRMATION OF POSTING AND ROLL CALL**
  - III. PUBLIC COMMENT**

Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to a future agenda for consideration. Individuals speaking on an item will be limited to three (3) minutes and spokespersons for a group will be limited to ten (10) minutes, at the discretion of the Chairman.

**IV. ACCEPTANCE OF AGENDA (For Possible Action)**

**V. NEW BUSINESS**

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**1 2016-2017 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG)  
APPLICANT PRESENTATIONS**

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8 nonprofit and community organizations who have applied for grant funding will give a presentation to the board members on the program that they are seeking funding for. The following applicants will be presenting: Andson Foundation Inc., Boys & Girls Clubs of Southern Nevada, Boys Town Nevada, Greater Las Vegas Inner-City Games dba After-School All-Stars Las Vegas, HopeLink of Southern Nevada, Rebuilding Together, SAFE House and the City of Henderson public works and Parks and Recreation.

**VI. CHAIRMAN\MEMBER COMMENTS**

The Chairman and Members may speak on any subject under this section of the agenda. Chairman and Members may comment on matters including, without limitation, future agenda items, upcoming meeting dates, and meeting procedures. Comments made cannot be acted upon or discussed at this meeting, but may be placed on a future agenda for consideration.

**VII. SET NEXT MEETING JANUARY 20, 2016 AT 9:00AM**

**VIII. PUBLIC COMMENT**

Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to a future agenda for consideration. Individuals speaking on an item will be limited to three (3) minutes and spokespersons for a group will be limited to ten (10) minutes, at the discretion of the Chairman.

**IX. ADJOURNMENT**

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Posted by 9:00 a.m., December 30, 2015, at the following locations:  
City Hall, 240 Water Street, 1st Floor Lobbies  
Multigenerational Center, 250 S. Green Valley Parkway  
Whitney Ranch Recreation Center, 1575 Galleria Drive  
Fire Station No. 86, 96 Via Antincendio  
[www.cityofhenderson.com](http://www.cityofhenderson.com)  
<https://notice.nv.gov>

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**Schedule for CDBG Oral Presentations  
 Wednesday, January 6, 2016  
 Neighborhood Services, City Hall, 3<sup>rd</sup> Floor  
 Highland Hills Conference Room**

All Applicants are allocated 5 minutes per application for presentations. All applicants will have 5 minutes for questions from the Program Advisory Committee (PAC) members.  
 Please arrive 15 minutes prior to your scheduled presentation time.

Youth Programs:	9:15	Andson Foundation Inc. - Andson Academics
Youth Programs:	9:25	Boys & Girls Clubs of Southern Nevada - Wormcatcher Program
Youth Programs: New	9:35	Boys & Girls Clubs of Southern Nevada - Marker After School Academic Program
Youth Programs:	9:45	Boys Town Nevada - Family Based Support Services
Youth Programs:	9:55	Greater Las Vegas Inner-City Games dba After-School All-Stars Las Vegas - What's Cool After-School
Support services:	10:05	HopeLink - Family Resource Center
Rehabilitation Service:	10:15	Rebuilding Together - Critical Home Repair
Transitional Services:	10:25	SAFE House - Transitional Services Program
		<b>***Break*** 10:35 – 11:00</b>
Capital Improvement:	11:10	COH Parks & Rec - Downtown Recreation Center Court Replacement
Capital Improvement:	11:20	COH Public Works-Tree Streets Streetlight Replacements Phase 4
Capital Improvement:	11:30	COH Public Works-Tree Streets Streetlight Replacements Phase 5
Capital Improvement:	11:40	COH Public Works-Tree Streets Streetlight Replacements Phase 6
Capital Improvement:	11:50	COH Public Works-Tree Streets Streetlight Replacements Phase 7
	12:00	End of presentations

