



**CITY OF HENDERSON
CDBG PROGRAM ADVISORY COMMITTEE
AGENDA**

**Thursday, September 17, 2015
3:00 p.m.
Meeting Inquiries: (702) 267-2000**

**Neighborhood Services Division
Highland Hills Conference Room
240 S. Water St., 3rd Floor
Henderson, NV 89015**

Notice to persons with special needs: For those requiring special assistance or accommodation to attend or participate in this meeting, arrangements for a sign language interpreter or services necessary for effective communication for qualified persons with disabilities should be made as soon as possible, but no later than 72 hours before the scheduled event. Listening devices are available for persons with hearing impairments.

Please contact the Neighborhood Services Division at (702) 267-2000 or TTY: 7-1-1, **at least 72 hours in advance** to request a sign language interpreter. You may also submit your request by using [Contact Henderson](#).

The Chairman reserves the right to hear agenda items out of order, combine two or more agenda items for consideration, remove an item from the agenda, or delay discussion relating to an item on the agenda at any time. All items are action items unless otherwise noted.

Individuals speaking on an item will be limited to three (3) minutes and spokespersons for a group will be limited to ten (10) minutes.

Backup materials for agenda items can be found at:
http://www.cityofhenderson.com/neighborhood_services/Program_Advisory_Committee.php

To request backup materials, please contact Stacy Youngblood at (702)267-2000.

NOTICE

Parking for public meetings is located in the side parking lot of City Hall adjacent to Basic Road or in the parking garages located on Water Street or at Basic Road and Lead Street.

I. CALL TO ORDER

II. CONFIRMATION OF POSTING AND ROLL CALL

III. ACCEPTANCE OF AGENDA (For Possible Action)

IV. PUBLIC COMMENT

Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred by the PAC to the next Regular Meeting for consideration. Public Comment will be limited to three (3) minutes at the discretion of the Chairman.

V. NEW BUSINESS

1. Introductions (Informational Only)
2. Review of the 2015-2019 Consolidated Plan and the Regional Analysis of Impediments. (Informational Only)

3. Discussed and set the priorities for the 2016 -2017 CDBG funding application.
(For possible action)
4. Discuss the possibility of altering scheduled meeting times.

VI. PUBLIC COMMENT

Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred by the PAC to the next Regular Meeting for consideration. Public Comment will be limited to three (3) minutes at the discretion of the Chairman.

VII. SET NEXT MEETING

Next meeting scheduled for Wednesday, December 16, 2015, from 9:00 a.m. to 12:00 p.m. in the Neighborhood Services Division, Highland Hills Conference Room, 3rd floor, 240 S. Water St., Henderson, NV 89015

VIII. ADJOURNMENT

Posted prior to 9:00 a.m. on Monday, September 14, 2015 at the following locations:
City Hall - 240 Water Street, 1st Floor Lobbies
Multigenerational Center, 250 South Green Valley Parkway
Whitney Ranch Recreational Center, 1575 Galleria Drive
Fire Station No. 96, 96 Via Antincendio