



**CITY OF HENDERSON
CDBG PROGRAM ADVISORY COMMITTEE
REGULAR MEETING AGENDA**

**Wednesday, January 7, 2015
9:00 AM
Meeting Inquiries: (702) 267-2000**

**Highland Hills Conference Room
City Hall, 3rd Floor
240 Water Street
Henderson, Nevada 89015**

NOTICE

Notice to persons with special needs: For those requiring special assistance or accommodation to attend or participate in this meeting, arrangements for a sign language interpreter or services necessary for effective communication for qualified persons with disabilities should be made as soon as possible, but no later than 72 hours before the scheduled event. Listening devices are available for persons with hearing impairments.

Please contact Stacy Youngblood at (702) 267-2000 or TTY: 7-1-1 at least 72 hours in advance to request a sign language interpreter. You may also submit your request by using [Contact Henderson](#).

The Chairman reserves the right to hear agenda items out of order, combine two or more agenda items for consideration, remove an item from the agenda, or delay discussion relating to an item on the agenda at any time. All items are action items unless otherwise noted.

Individuals speaking on an item will be limited to three (3) minutes and spokespersons for a group will be limited to ten (10) minutes.

Backup materials for agenda items can be found at the Neighborhood Services Division or on the City's website at: <http://henderson.siretechnologies.com/sirepub/meetresults.aspx>. To request backup materials, please contact Stacy Youngblood at (702) 267-2000.

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- I. CALL TO ORDER**
 - II. CONFIRMATION OF POSTING AND ROLL CALL**
 - III. PUBLIC COMMENT**

Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to a future agenda for consideration. Individuals speaking on an item will be limited to three (3) minutes and spokespersons for a group will be limited to ten (10) minutes, at the discretion of the Chairman.

IV. ACCEPTANCE OF AGENDA (For Possible Action)

V. NEW BUSINESS

**1 2015-2016 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG)
APPLICANT PRESENTATIONS**

For Possible Action.

RECOMMENDATION: Information only

11 nonprofit and community organizations who have applied for grant funding will give a presentation to the board members on the program that they are seeking funding for. The following applicants will be presenting: Blind Center of Nevada, Digital Health - St. Rose Dominican Hospital, Boys & Girls Club of Southern Nevada, Club Christ Ministries, Rebuilding Together, Southern Nevada Public Television, HopeLink of Southern Nevada, Sojourn Foundation, HELP of Southern Nevada, City of Henderson public works department, City of Henderson Parks and Recreation Department.

VI. CHAIRMAN\MEMBER COMMENTS

The Chairman and Members may speak on any subject under this section of the agenda. Chairman and Members may comment on matters including, without limitation, future agenda items, upcoming meeting dates, and meeting procedures. Comments made cannot be acted upon or discussed at this meeting, but may be placed on a future agenda for consideration.

VII. SET NEXT MEETING FOR JANUARY 21, 2015

VIII. PUBLIC COMMENT

Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to a future agenda for consideration. Individuals speaking on an item will be limited to three (3) minutes and spokespersons for a group will be limited to ten (10) minutes, at the discretion of the Chairman.

IX. ADJOURNMENT

Posted by 9:00 a.m., December 31, 2014, at the following locations:
City Hall, 240 Water Street, 1st Floor Lobbies
Multigenerational Center, 250 S. Green Valley Parkway
Whitney Ranch Recreation Center, 1575 Galleria Drive
Fire Station No. 86, 96 Via Antincendio
www.cityofhenderson.com

<https://notice.nv.gov>

**Schedule for CDBG Oral Presentations
 Wednesday, January 7, 2015
 Neighborhood Services, City Hall, 3rd Floor
 Highland Hills Conference Room**

All Applicants are allocated 5 minutes per application for presentations. All applicants will have 5 minutes for questions from the Program Advisory Committee (PAC) members.
 Please arrive 15 minutes prior to your scheduled presentation time.

Transportation Services:	9:15	Blind Center of Nevada – Road to Independence
Transportation Services:	9:25	Digital Health - St. Rose Dominican Hospital
Youth Programs:	9:35	Boys & Girls Club of Southern Nevada – Wormcatcher Program
Youth Programs:	9:45	Club Christ Ministries – Community Outreach
Housing Rehabilitation:	9:55	Rebuilding Together – Emergency Repair Program
Economic development:	10:05	Southern Nevada Public Television - GOAL Workforce Edu.
Youth Programs:	10:15	HopeLink – Homeless Prevention
Facility Improvements: New	10:25	Sojourn Foundation- Sojourn Safe House
Break 10:35 – 11:00		
Supportive Services: New	11:00	HELP of Southern Nevada-Henderson TBRA Case Manager
Facility Improvements: New	11:10	HELP of Southern Nevada - New Shannon West Homeless Youth Center
City Departments – Public Facility Improvements:	11:20	COH Public Works-Tree Streets Streetlight Replacements Phase 2
	11:30	COH Public Works - Boulder Hwy and Nevada State
	11:40	COH Public Works-Tree Streets Streetlight Replacements Phase 3
	11:50	COH Parks & Rec - Wells Park Baseball Fence
	12:00	End of presentations