



**CITY OF HENDERSON
CDBG PROGRAM ADVISORY COMMITTEE
AGENDA**

**Wednesday, February 20, 2013
9:00 a.m.
Meeting Inquiries: (702) 267-2000**

**Neighborhood Services Division
Highland Hills Conference Room
240 S. Water St., 3rd Floor
Henderson, NV 89015**

Notice to persons with special needs: For those requiring special assistance or accommodation at the meeting, please contact (702) 267-1400 at least 72 hours in advance. "Relay Nevada", a service provider for hearing or speech impaired persons, may be contacted by dialing 7-1-1.

The Chairman reserves the right to hear agenda items out of order, combine two or more agenda items for consideration, or remove an item from the agenda or delay discussion relating to an item on the agenda at any time. All items are action items unless otherwise noted.

Individuals speaking on an item will be limited to three (3) minutes and spokespersons for a group will be limited to ten (10) minutes.

Electronic backup for agenda items can be found on the City's website at:
http://www.cityofhenderson.com/neighborhood_services/Program_Advisory_Committee.php

Agenda Information Line - (702) 267-2000.

NOTICE

Parking for public meetings is located in the side parking lot of City Hall adjacent to Basic Road or in the parking garages located on Water Street or at Basic Road and Lead Street.

I. CALL TO ORDER

II. CONFIRMATION OF POSTING AND ROLL CALL

III. ACCEPTANCE OF AGENDA (For Possible Action)

IV. PUBLIC COMMENT

Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred by the PAC to the next Regular Meeting for consideration. Public Comment will be limited to three (3) minutes at the discretion of the Chairman.

V. NEW BUSINESS

1. Update on HopeLink (For Possible Action)
2. Site Visits (For Possible Action)

VI. PUBLIC COMMENT

Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred by the PAC to the next Regular Meeting for consideration. Public Comment will be limited to three (3) minutes at the discretion of the Chairman.

VII. SET NEXT MEETING

Approval of PAC recommendations and Public Hearing for One-Year Action Plan Fiscal Year 2013-2014 at City Council on Tuesday, April 16, 2013.

VIII. ADJOURNMENT

Posted prior to 9:00 a.m. on Thursday, February 14, 2013 at the following locations:

City Hall - 240 Water Street, 1st Floor Lobbies
Multigenerational Center, 250 South Green Valley Parkway
Whitney Ranch Recreational Center, 1575 Galleria Drive
Fire Station No. 96, 96 Via Antincendio