



**CITY OF HENDERSON
CDBG PROGRAM ADVISORY COMMITTEE
AGENDA**

**Wednesday, January 15, 2014
9:00 a.m.
Meeting Inquiries: (702) 267-2000**

**Neighborhood Services Division
Highland Hills Conference Room
240 S. Water St., 3rd Floor
Henderson, NV 89015**

Notice to persons with special needs: For those requiring special assistance or accommodation to attend or participate in this meeting, arrangements for a sign language interpreter or services necessary for effective communication for qualified persons with disabilities should be made as soon as possible, but no later than 72 hours before the scheduled event. Listening devices are available for persons with hearing impairments.

Please contact the Neighborhood Services Division at (702) 267-2000 or TTY: 7-1-1, **at least 72 hours in advance** to request a sign language interpreter. You may also submit your request by using [Contact Henderson](#).

The Chairman reserves the right to hear agenda items out of order, combine two or more agenda items for consideration, remove an item from the agenda, or delay discussion relating to an item on the agenda at any time. All items are action items unless otherwise noted.

Individuals speaking on an item will be limited to three (3) minutes and spokespersons for a group will be limited to ten (10) minutes.

Backup materials for agenda items can be found at:
http://www.cityofhenderson.com/neighborhood_services/Program_Advisory_Committee.php

To request backup materials, please contact Stacey Youngblood at (702)267-2000.

NOTICE

Parking for public meetings is located in the side parking lot of City Hall adjacent to Basic Road or in the parking garages located on Water Street or at Basic Road and Lead Street.

I. CALL TO ORDER

II. CONFIRMATION OF POSTING AND ROLL CALL

III. ACCEPTANCE OF AGENDA (For Possible Action)

IV. PUBLIC COMMENT

Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred by the PAC to the next Regular Meeting for consideration. Public Comment will be limited to three (3) minutes at the discretion of the Chairman.

V. NEW BUSINESS

PAC members will visit the organizations who are applying for the CDBG grant for the first time. The purpose of the site visit is to get a better understanding of the location and services offered to the Henderson community.

Affordable Housing Program Inc	225,000	Searchlight Healthcare Charities	\$72,000
After-School All-Stars	\$16,000	Southern Nevada Public Television	\$50,000
Alzheimer's Disease and Related Disorders Association Inc	\$10,000	St. Jude's Ranch for Children – Nevada Region	\$33,000
Andson Foundation Inc.	\$30,000	Substance Abuse Treatment Center of Henderson	\$50,000
Blind Center of NV	\$9,000	The Shade Tree	\$8,000
Board of Regents of the Nevada System of Higher Education on behalf of the University of Nevada, Reno	\$53,463	Women's Development Center	\$25,000
Boys & Girls Club	\$15,000	COH PR Whitney Ranch ADA Phase 2	\$50,000
Club Christ Ministries	\$10,750	COH PR Valley View ADA Phase 2	\$50,000
Dignity Health - St. Rose Dominican	\$7,500	COH PR Downtown ADA Phase 2	\$50,000
Family & Child Treatment	\$10,000	COH PR BMI Pool Improvements	\$125,000
Giving Life Ministries	\$39,424	COH PR UPRR Trailhead at Burkholder Park	\$65,000
HopeLink of Southern NV	\$72,700	COH PW Apache Place Improvements	\$280,175
HopeLink - Rehab	\$31,000	COH PW Boulder Hwy and Nevada State Pedestrian Access	\$169,116
Henderson Community Foundation	\$5,000	COH PW South Major Avenue Neighborhood	\$208,720
Jewish Federation of Las Vegas	\$68,652	COH PW Tree Streets Streetlight Replacements Phase 1	\$260,250
Rebuilding Together	\$20,000		
S.A.F.E. House	\$82,500		

VI. PUBLIC COMMENT

Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred by the PAC to the next Regular Meeting for consideration. Public Comment will be limited to three (3) minutes at the discretion of the Chairman.

IX. SET NEXT MEETING

Discussion and approval of PAC recommendations for the 2014-2015 CDBG grant on Wednesday, January 22, 2014.

X. ADJOURNMENT

Posted prior to 9:00 a.m. on Thursday January 2, 2014 at the following locations:
City Hall - 240 Water Street, 1st Floor Lobbies
Multigenerational Center, 250 South Green Valley Parkway
Whitney Ranch Recreational Center, 1575 Galleria Drive
Fire Station No. 96, 96 Via Antincendio