



**CITY OF HENDERSON  
CDBG PROGRAM ADVISORY COMMITTEE  
AGENDA**

**Wednesday, January 23, 2013**

**9:00 a.m.**

**Meeting Inquiries: (702) 267-2000**

**Neighborhood Services Division  
Highland Hills Conference Room  
240 S. Water St., 3<sup>rd</sup> Floor  
Henderson, NV 89015**

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Notice to persons with special needs: For those requiring special assistance or accommodation at the meeting, please contact (702) 267-1400 at least 72 hours in advance. "Relay Nevada", a service provider for hearing or speech impaired persons, may be contacted by dialing 7-1-1.

The Chairman reserves the right to hear agenda items out of order, combine two or more agenda items for consideration, or remove an item from the agenda or delay discussion relating to an item on the agenda at any time. All items are action items unless otherwise noted.

Individuals speaking on an item will be limited to three (3) minutes and spokespersons for a group will be limited to ten (10) minutes.

Electronic backup for agenda items can be found on the City's website at:  
[http://www.cityofhenderson.com/neighborhood\\_services/Program\\_Advisory\\_Committee.php](http://www.cityofhenderson.com/neighborhood_services/Program_Advisory_Committee.php)

Agenda Information Line - (702) 267-2000.

**NOTICE**

Parking for public meetings is located in the side parking lot of City Hall adjacent to Basic Road or in the parking garages located on Water Street or at Basic Road and Lead Street.

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**I. CALL TO ORDER**

**II. CONFIRMATION OF POSTING AND ROLL CALL**

**III. ACCEPTANCE OF AGENDA (For Possible Action)**

**IV. PUBLIC COMMENT**

Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred by the PAC to the next Regular Meeting for consideration. Public Comment will be limited to three (3) minutes at the discretion of the Chairman.

**V. NEW BUSINESS**

Discuss funding recommendations for 2013-2014 CDBG allocation to be recommended to City Council. Applications and requested amounts under consideration are as follows:  
(For Possible Action)

After-School All-Stars	\$25,000	St. Rose Dominican Health	\$19,302
Blind Center of NV	\$10,000	Serving Our Kids Foundation	\$10,000
Boys & Girls Club	\$10,000	The Shade Tree	\$8,000
Boys Town Nevada	\$10,000	Rebuilding Together	\$10,000

Catholic Charities - WIC	\$25,000	HopeLink - Rehab	\$24,800
Catholic Charities - Respite	\$22,279	Opportunity Village	\$100,000
Club Christ Ministries	\$13,594	The Salvation Army	\$11,900
Family & Child Treatment	\$10,000	COH PR Whitney Ranch ADA	\$50,000
Giving Life Ministries	\$46,260	COH PR Valley View ADA	\$50,000
HopeLink of Southern NV	\$70,000	COH PR Downtown ADA	\$50,000
Living Grace Home	\$50,000	COH PR Whitney Ranch Gar.	\$25,000
Nathan Adelson Hospice	\$1,500	COH PW Trailer Est. Ph.4	\$231,925
Nevada Partners, Inc.	\$21,100	COH PW Basic Road	\$304,068
Positively Kids	\$30,116	COH PW Downtown	\$384,263
S.A.F.E. House	\$43,340		

**VI. PUBLIC COMMENT**

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**VII. SET NEXT MEETING**

Approval of PAC recommendations and Public Hearing for One-Year Action Plan Fiscal Year 2013-2014 at City Council on Tuesday, April 16, 2013.

**VIII. ADJOURNMENT**

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Posted prior to 9:00 a.m. on Thursday, January 17, 2013 at the following locations:

City Hall - 240 Water Street, 1<sup>st</sup> Floor Lobbies  
Multigenerational Center, 250 South Green Valley Parkway  
Whitney Ranch Recreational Center, 1575 Galleria Drive  
Fire Station No. 96, 96 Via Antincendio