



**CITY OF HENDERSON  
CDBG PROGRAM ADVISORY COMMITTEE  
AGENDA**

**Thursday, September 13, 2012  
10:00 a.m.  
Meeting Inquiries: (702) 267-2000**

**Neighborhood Services Division  
Highland Hills Conference Room  
240 S. Water St., 3<sup>rd</sup> Floor  
Henderson, NV 89015**

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Notice to persons with special needs: For those requiring special assistance or accommodation at the meeting, please contact (702) 267-1400 at least 72 hours in advance. "Relay Nevada", a service provider for hearing or speech impaired persons, may be contacted by dialing 7-1-1.

The Chairman reserves the right to hear agenda items out of order, combine two or more agenda items for consideration, or remove an item from the agenda or delay discussion relating to an item on the agenda at any time. All items are action items unless otherwise noted.

Individuals speaking on an item will be limited to three (3) minutes and spokespersons for a group will be limited to ten (10) minutes.

Electronic backup for agenda items can be found on the City's website at:  
[http://www.cityofhenderson.com/neighborhood\\_services/Program\\_Advisory\\_Committee.php](http://www.cityofhenderson.com/neighborhood_services/Program_Advisory_Committee.php)

Agenda Information Line - (702) 267-2000.

**NOTICE**

Parking for public meetings is located in the side parking lot of City Hall adjacent to Basic Road or in the parking garages located on Water Street or at Basic Road and Lead Street.

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**I. CALL TO ORDER**

**II. CONFIRMATION OF POSTING AND ROLL CALL**

**III. ACCEPTANCE OF AGENDA (For Possible Action)**

**IV. PUBLIC COMMENT**

Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred by the PAC to the next Regular Meeting for consideration. Public Comment will be limited to three (3) minutes at the discretion of the Chairman.

**V. UNFINISHED BUSINESS**

1. Approval of minutes from January 11, 2012 (For Possible Action)

**VI. NEW BUSINESS**

1. Introductions
2. Elections of Chair and Vice-Chair (For Possible Action)
3. Approval of minutes from January 25, 2012 (For Possible Action)
4. Review and discuss 2013-2014 CDBG Schedule (For Possible Action)
5. Review and discuss 2013-2014 CDBG applications and priorities for upcoming program year (For Possible Action)

**VII. PUBLIC COMMENT**

Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred by the PAC to the next Regular Meeting for consideration. Public Comment will be limited to three (3) minutes at the discretion of the Chairman.

**IX. SET NEXT MEETING**

Next meeting scheduled for Wednesday, December 5, 2012, from 9:00 a.m. to 11:00 a.m. in the Neighborhood Services Highland Hills Conference Room, 3<sup>rd</sup> floor, 240 S. Water St., Henderson, NV 89015

**X. ADJOURNMENT**

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Posted prior to 9:00 a.m. on Monday, September 10, 2012 at the following locations:

City Hall - 240 Water Street, 1<sup>st</sup> Floor Lobbies  
Multigenerational Center, 250 South Green Valley Parkway  
Whitney Ranch Recreational Center, 1575 Galleria Drive  
Fire Station No. 96, 96 Via Antincendio